



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, November 14, 2022

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - October 24, 2022**

[#244-2022](#)

City Council Meeting Minutes 10.24.2022

**Attachments:** [City Council Meeting Minutes 10.24.2022.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2022-035](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION  
ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE  
CALENDAR YEAR 2023

**Sponsors:** Rupp

**Attachments:** [2023 Budget EXHIBIT A 22-035.pdf](#)

**Legislative History**

10/10/22	City Council	referred to the Committee of the Whole
10/17/22	Committee of the Whole	recommend approval to the City Council
10/24/22	City Council	read by title

[Ord. 2022-037](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC IMPROVEMENTS THE WATER MAIN AND SANITARY SEWER MAIN CONSTRUCTED IN CONJUNCTION WITH THE PAUL HEMMER COMPANY'S GROVEPORT LOGISTICS CENTER DEVELOPMENT

**Sponsors:** Hutson

**Legislative History**

10/10/22	City Council	referred to the Committee of the Whole
10/17/22	Committee of the Whole	recommend approval to the City Council
10/24/22	City Council	read by title

**B. 2nd Readings**

[Ord. 2022-039](#)

AN ORDINANCE AMENDING PART FIFTEEN - FIRE PREVENTION CODE OF THE CITY OF GROVEPORT CODIFIED ORDINANCES, CHAPTER 1519, FIREWORKS

**Sponsors:** Lockett

**Attachments:** [Ord. 2022-039 Exhibit A.pdf](#)

**Legislative History**

10/24/22	City Council	referred to the Committee of the Whole
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[Ord. 2022-040](#)

AN ORDINANCE ACCEPTING / AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH GROVEPORT VENTURE, LLC AND TO ACCEPT THE GRANT OF STORM SEWER EASEMENTS FOR A STORM SEWER SYSTEM LOCATED AT 3755 HAYES ROAD, PARCEL NUMBER 185-003034

**Sponsors:** Cleary

**Legislative History**

10/24/22	City Council	referred to the Committee of the Whole
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[Ord. 2022-041](#)

AN ORDINANCE ACCEPTING / AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH GROVEPORT VENTURE, LLC AND TO ACCEPT THE GRANT OF STORMWATER MANAGEMENT DRAINAGE EASEMENTS FOR SITE STORMWATER MANAGEMENT BASINS LOCATED AT 3755 HAYES ROAD, PARCEL NUMBER 185-003034

**Sponsors:** Dildine

**Legislative History**

10/24/22      City Council      referred to the Committee of the Whole

[Ord. 2022-042](#)

AN ORDINANCE ACCEPTING / AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH GROVEPORT VENTURE, LLC AND TO ACCEPT THE GRANT OF CONSERVATION EASEMENT FOR PROTECTION OF A STREAM CORRIDOR PROJECTION AREA AT 3755 HAYES ROAD, PARCEL NUMBER 185-003034

**Sponsors:**      Hutson

**Legislative History**

10/24/22      City Council      referred to the Committee of the Whole

[Ord. 2022-043](#)

AN ORDINANCE AMENDING ORDINANCE NO. 18-050 (ADOPTED 12/17/2018) ESTABLISHING GOLF RATES AND FEES FOR THE GROVEPORT MUNICIPAL GOLF COURSE

**Sponsors:**      Hilbert

**Attachments:**      [Ord. 2022-043 Exhibit A.pdf](#)

**Legislative History**

10/24/22      City Council      referred to the Committee of the Whole

[Ord. 2022-044](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO DONATE THE PROPERTY LOCATED AT 595 CHERRY STREET, PARCEL NUMBER 185-000230 TO THE GREATER GROVEPORT FOOD PANTRY

**Sponsors:**      Rupp

**Legislative History**

10/24/22      City Council      referred to the Committee of the Whole

**C. 1st Readings**

None

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

[#245-2022](#)      Admin Report to Council Nov 14, 2022

**Attachments:**      [Admin Report to Council November 14 2022.pdf](#)

- C. Chief of Police - Casey Adams**
- D. Director of Finance - Jason Carr**
- E. Director of Law - Kevin Shannon**
- F. Development Director - Jeff Green**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**
- H. Clerk of Council - Ruthanne Sargus Ross**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**