



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, October 10, 2022

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - September 26, 2022

[#212-2022](#)

City Council Meeting Minutes 9.26.2022

Attachments: [City Council Meeting Minutes 9.26.2022.pdf](#)

VI. Fire Prevention Week Proclamation

[#213-2022](#)

Fire Prevention Week Proclamation

Attachments: [Fire Prevention Week Proclamation.pdf](#)

VII. Business of Guests

VIII. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[Ord. 2022-034](#)

AN ORDINANCE AMENDING THE PAY GRADE FOR THE GROUP SWIM INSTRUCTOR CLASSIFICATION IN THE RECREATION DEPARTMENT AND ESTABLISHING COMPENSATION FOR THE STATED CLASSIFICATION

Sponsors: Lockett

Attachments: [Ord. 2022-034 Exhibit A.pdf](#)

Legislative History

9/26/22

City Council

referred to the Committee of the Whole

C. 1st Readings[Ord. 2022-035](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2023

Sponsors: Rupp

Attachments: [2023 Budget_EXHIBIT A 22-035.pdf](#)

[Ord. 2022-036](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ADD FOUR PATROL POSITIONS IN THE POLICE DEPARTMENT IN THE CITY OF GROVEPORT, THEREBY INCREASING STRENGTH OF STAFF TO TWENTY SEVEN (27) AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

[Ord. 2022-037](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC IMPROVEMENTS THE WATER MAIN AND SANITARY SEWER MAIN CONSTRUCTED IN CONJUNCTION WITH THE PAUL HEMMER COMPANY'S GROVEPORT LOGISTICS CENTER DEVELOPMENT

Sponsors: Hutson

IX Reports**A. Mayor - Lance Westcamp**

B. Administrator - BJ King[#214-2022](#)

Admin Report to Council

Attachments: [Admin Report to Council October 10 2022.pdf](#)**C. Chief of Police - Casey Adams****D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****X. Other Business****XI. Adjournment**