



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, July 16, 2018

5:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - June 18, 2018**

[#161-2018](#) COTW Minutes 6.18.18

**Attachments:** [COTW Minutes 6.18.18.pdf](#)

**VI. Business of Guests**

**a. Madison Township Fire Department**

[#173-2018](#) MTFD Monthly Report

**Attachments:** [MTFD Monthly Report.pdf](#)

**VII. New Business**

None

**VIII. Unfinished Business**

None

**IX. Ordinances and Resolutions****A. 3rd Readings**[ORD. 18-033](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE INFRASTRUCTURE/IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH OPUS BUSINESS CENTER AT RICKENBACKER-RICK VIII

**Sponsors:** Grashel

**Legislative History**

|         |              |  |
|---------|--------------|--|
| 6/25/18 | City Council | referred to the Committee of the Whole |
| 7/9/18  | City Council | read by title                          |

**B. 2nd Readings****X. Financial Report**

The Finance Report will be made available to City Council at a later date.

**XI. Other Business****XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#162-2018](#) Adm Report to Council - July 16

**Attachments:** [Adm Report to Council - July 16.pdf](#)

**C. Director of Law - Kevin Shannon****D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#163-2018](#) PD Council Report

**Attachments:** [PD Council Report 0518.pdf](#)

[PD Council Report 0618.pdf](#)

**F. Public Works Superintendent - Dennis Moore**

[#164-2018](#) PW Council Report

**Attachments:** [PW Council Report.pdf](#)

**G. Chief Building Official - Stephen Moore**

[#165-2018](#) B&Z Council Report

**Attachments:** [B&Z Council Report.pdf](#)

**H. Director of Golf - Tom Walker**

[#166-2018](#) GOLF Council Report

**Attachments:** [GOLF Council Report.pdf](#)

**I. Recreation Director - Kyle Lund**

[-#167-2018](#) REC Council Report

**Attachments:** [REC Council Report.pdf](#)

**J. Community Affairs Director - Patty Storts**

[#168-2018](#) CA Council Report

**Attachments:** [CA Council Report.pdf](#)

**K. Director of Parks & Facilities Management - Tom Byrne**

[#169-2018](#) P&FM Council Report

**Attachments:** [P&FM Council Report.pdf](#)

**L. City Engineer - Steve Farst****M. Director of Transportation - Bob Dowler**

[#170-2018](#) DOT Council Report

**Attachments:** [DOT Council Report.pdf](#)

**N. Personnel Director - Sue Wadley**

[#171-2018](#) HR Council Report

*Attachments:* [HR Council Report.pdf](#)

**O. Clerk of Council - Ruthanne Sargus Ross**

**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,  
Scott Lockett and Chad Grashel**

**XIII. Adjournment**