



# City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
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## Meeting Agenda

### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett,  
Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise*

Monday, February 9, 2026

6:30 PM

Council Chambers

#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes

[#022-2026](#) January 12, 2026 City Council Meeting Minutes

**Attachments:** [2026.01.12 City Council Meeting Minutes.pdf](#)

#### VI. Business of Guests

#### VII. Ordinances and Resolutions

##### A. 3rd Readings

[Ord. 2026-001](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE TWO (2) TORO REELMASTER TRACTORS AND ANCILLARY EQUIPMENT FOR THE GOLF COURSE UNDER THE SOURCEWELL COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Hilbert

**Legislative History**

1/12/26	City Council	referred to the Committee of the Whole
1/20/26	Committee of the Whole	recommend approval to the City Council
1/28/26	City Council	read by title

[Ord. 2026-002](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT WITH CLUB CAR FOR THE PURCHASE OF SEVENTY EIGHT (78) GPS UNITS FOR THE MUNICIPAL GOLF COURSE CART FLEET, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Cleary

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**B. 2nd Readings**

**C. 1st Readings**

[Ord. 2026-003](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,300,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COST OF CONSTRUCTING A RECREATIONAL FACILITY CONSISTING OF PICKLEBALL COURTS, SHELTERS, BLEACHERS, AND RELATED EQUIPMENT AND FURNISHINGS, ALONG WITH ANY NECESSARY SITE IMPROVEMENTS THERETO, AND APPROVING RELATED MATTERS

**Sponsors:** Lockett

[Ord. 2026-004](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,175,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COST OF CONSTRUCTING AND/OR RECONSTRUCTING ONE OR MORE PUBLIC PARKING LOTS AND ADJACENT ALLEYWAYS WITHIN THE CITY, INCLUDING BUT NOT LIMITED TO PAVING, REPAVING, RESURFACING, CURBING, DRAINAGE, LIGHTING, AND ALL NECESSARY SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND APPROVING RELATED MATTERS

**Sponsors:** Ansar-Barsa

[Ord. 2026-005](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$5,375,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COST OF STREET, WATER, SEWER, AND/OR STORMWATER PROJECTS ON, ADJACENT TO, OR IN CLOSE PROXIMITY TO WIRT ROAD, INCLUDING BUT NOT LIMITED TO (I) CONSTRUCTING, RECONSTRUCTING, GRADING, PAVING, REPAVING, ALIGNING, REALIGNING, CURBING, DRAINING, LIGHTING, AND RELATED STREET PROJECTS WITH ALL NECESSARY APPURTENANCES THERETO, (II) ACQUIRING, CONSTRUCTING, AND INSTALLING A NEW WATER MAIN AND ALL NECESSARY APPURTENANCES THERETO, (III) ACQUIRING, CONSTRUCTING, AND INSTALLING A NEW SANITARY SEWER COLLECTION SYSTEM AND ALL NECESSARY APPURTENANCES THERETO, AND (IV) ACQUIRING, CONSTRUCTING, AND INSTALLING A NEW STORMWATER COLLECTION SYSTEM AND ALL NECESSARY APPURTENANCES THERETO, AND ANY NECESSARY SITE IMPROVEMENTS IN CONNECTION THEREWITH, AND APPROVING RELATED MATTERS

**Sponsors:** Fraser

[Ord. 2026-006](#) AN ORDINANCE CONSOLIDATING UP TO THREE BOND ANTICIPATION NOTE ISSUES OF THE CITY OF GROVEPORT, OHIO INTO A CONSOLIDATED NOTE ISSUE, AND ESTABLISHING THE TERMS OF SUCH CONSOLIDATED NOTE ISSUE

**Sponsors:** Hise

[Ord. 2026-007](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO PURCHASE A FREIGHTLINER CAB AND CHASSIS UNDER THE OHIO DEPARTMENT OF TRANSPORTATION COOPERATIVE CONTRACT AND SNOW AND ICE CONTROL EQUIPMENT, INCLUDING INSTALLATION UNDER THE OHIO STATE TERM SCHEDULE COOPERATIVE PURCHASE PROGRAM THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B) AND THE DECLARATION OF AN EMERGENCY.

**Sponsors:** Hilbert

[Ord. 2026-008](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR ENTER INTO CONTRACT WITH TREMCO / WEATHERPROOFING TECHNOLOGIES, INC AND/OR KALKREUTH ROOFING AND SHEET METAL FOR THE REPLACEMENT OF SECTIONS OF THE ROOF AT THE GROVEPORT MUNICIPAL GOLF COURSE UNDER THE OMNIA PARTNERS COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Lockett

[Ord. 2026-009](#) AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, TITLE FIVE- ADMINISTRATIVE, CHAPTER 137 -BOARD OF CEMETERY TRUSTEES, SECTION 137.02 - RULES AND REGULATIONS

**Sponsors:** Cleary

**Attachments:** [Ord. 2026-009 Exhibit A.pdf](#)

[Ord. 2026-010](#) AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 537 MAIN STREET, PARCEL NO. 185-000037 & 185-000159, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC), JOSH BISHOP, APPLICANT

**Sponsors:** Ansar-Barsa

[Res. 2026-001](#) A RESOLUTION REGARDING THE NATURE OF SERVICES TO BE PROVIDED TO 1.07 ACRES, MORE OR LESS, PARCEL NUMBER 180-001126, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY (JACKSON B. REYNOLDS, III, AGENT FOR PETITIONERS)

**Sponsors:** Fraser

[Res. 2026-002](#) A RESOLUTION REGARDING THE NATURE OF SERVICES TO BE PROVIDED TO 3.18 ACRES, MORE OR LESS, PARCEL NUMBER 180-001454, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY (JACKSON B. REYNOLDS, III, AGENT FOR PETITIONERS)

**Sponsors:** Hisse

**VIII. Reports**

- A. Mayor - Lance Westcamp**
  - B. Administrator - BJ King**
  - C. Chief of Police - Casey Adams**
  - D. Director of Finance - Jason Carr**
  - E. Director of Law - Kevin Shannon**
  - F. Development Director - Michael Loges**
  - G. Council Members - Jean Ann Hilbert, Shawn Cleary, Scott Lockett, Abdullah Ansar-Barsa, Karen Fraser, Jamie Hise**
  - H. Clerk of Council - Mindy Kay**
  - I. Standing Committees**
- IX. Other Business**
- X. Adjournment**