



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel

Monday, July 23, 2018

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - July 16, 2018

[#175-2018](#) City Council Special Meeting Minutes 7.16.18

Attachments: [City Council Special Meeting Minutes 7.16.18.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 18-033](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE INFRASTRUCTURE/IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH OPUS BUSINESS CENTER AT RICKENBACKER-RICK VIII

Sponsors: Grashel

Legislative History

6/25/18	City Council	referred to the Committee of the Whole
7/9/18	City Council	read by title
7/16/18	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings

None**C. 1st Readings**[ORD. 18-034](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE PATROL OFFICERS AND DETECTIVES OF THE CITY OF GROVEPORT POLICE DEPARTMENT WHO ARE ALSO MEMBERS OF THE FRATERNAL ORDER OF POLICE, CAPITAL CITY LODGE # 9, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

[ORD. 18-035](#)

AN ORDINANCE AUTHORIZING AND DIRECTING THE ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH A REGIONAL COUNCIL OF GOVERNMENTS/REGIONAL INCOME TAX AGENCY (RITA) FOR THE PURPOSE OF ADMINISTRATION AND COLLECTION OF MUNICIPAL INCOME TAX IN THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Grashel

[RES. 18-003](#)

A RESOLUTION DECLARING THE OFFICIAL INTENT AND REASONABLE EXPECTATION OF THE CITY OF GROVEPORT ON BEHALF OF THE STATE OF OHIO TO REIMBURSE ITS STREET AND STORMWATER FUNDS FOR THE HAMILTON ROAD (SR317) FIREHOUSE LANE INTERSECTION, LOAN PROJECT NUMBER CC02V WITH THE PROCEEDS OF TAX EXEMPT DEBT OF THE STATE OF OHIO AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#176-2018](#) Adm Report to Council

Attachments: [Adm Report to Council - July 23.pdf](#)

C. Chief of Police - Ralph Portier

D. Director of Finance - Jeff Green

[#178-2018](#) Finance Report

Attachments: [Finance Report.pdf](#)

E. Director of Law - Kevin Shannon

F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel

G. Clerk of Council - Ruthanne Sargus Ross

H. Standing Committees

IX. Other Business

X. Adjournment