



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda Committee of the Whole

*Mayor Lance Westcamp*  
*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,*  
*Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, March 18, 2024

5:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#057-2024](#)

February 19, 2024 Committee of the Whole Meeting Minutes

**Attachments:** [2024.02.19 Committee of the Whole Meeting Minutes.pdf](#)

**VI. Business of Guests**

**A. Madison Township Representative**

[#058-2024](#)

MTFD Monthly Report

**Attachments:** [MTFD Monthly Report.pdf](#)

**B. Warren Motts - Motts Military Museum**

**VII. New Business**

**VIII. Unfinished Business**

**IX. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2024-009](#) AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 18.64 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED NORTH SIDE OF GROVEPORT ROAD, PARCEL NUMBERS 185-002772, 185-002773, 185-002774 AND 185-000921 OWNED BY, DAVID & DAWN ARLINGTON AND ROGER J. STUDLEY FROM RURAL (R) TO PLANNED INDUSTRIAL PARK (PIP).

**Sponsors:** Cleary

**Attachments:** [Ord. 2024-009 Exhibit A.pdf](#)  
[Ord. 2024-009 Exhibit B.pdf](#)

**Legislative History**

2/26/24	City Council	referred to the Planning & Zoning Commission
3/4/24	Planning & Zoning Commission	postpone
3/11/24	City Council	read by title

[Ord. 2024-010](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,000,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND APPROVING RELATED MATTERS

**Sponsors:** Lockett

**Legislative History**

2/26/24	City Council	referred to the Committee of the Whole
3/11/24	City Council	read by title

[Ord. 2024-011](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$200,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF ACQUIRING VEHICLES AND OTHER RELATED EQUIPMENT FOR MUNICIPAL ROAD CONSTRUCTION AND SERVICING PURPOSES, AND APPROVING RELATED MATTERS

**Sponsors:** Rupp

**Legislative History**

2/26/24	City Council	referred to the Committee of the Whole
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3/11/24 City Council read by title

[Ord. 2024-012](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,400,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING A RECREATIONAL FACILITY CONSISTING OF PICKLEBALL COURTS, SHELTERS, BLEACHERS, AND RELATED EQUIPMENT AND FURNISHINGS, ALONG WITH ANY NECESSARY SITE IMPROVEMENTS THERETO, AND APPROVING RELATED MATTERS

**Sponsors:** Hilbert

**Legislative History**

2/26/24 City Council referred to the Committee of the Whole

3/11/24 City Council read by title

[Ord. 2024-013](#) AN ORDINANCE CONSOLIDATING UP TO THREE BOND ANTICIPATION NOTE ISSUES OF THE CITY OF GROVEPORT, OHIO INTO A CONSOLIDATED NOTE ISSUE, AND ESTABLISHING THE TERMS OF SUCH CONSOLIDATED NOTE ISSUE

**Sponsors:** Hutson

**Legislative History**

2/26/24 City Council referred to the Committee of the Whole

3/11/24 City Council read by title

[Ord. 2024-017](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE EXPANSION AND RE-ALIGNMENT OF THE MUNICIPAL PARKING LOT LOCATED OFF OF WIRT ROAD AND TO EXECUTE ANY AGREEMENTS IN CONJUNCTION WITH SAID PROJECT

**Sponsors:** Rupp

**Legislative History**

2/26/24 City Council referred to the Committee of the Whole

3/11/24 City Council read by title

[Ord. 2024-018](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A CONTRACT WITH LEUKCO CONSTRUCTION FOR PROFESSIONAL DESIGN-BUILD SERVICES, WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTIONS 9.02(B) AND 7.03

**Sponsors:** Hilbert

**Legislative History**

2/26/24	City Council	referred to the Committee of the Whole
3/11/24	City Council	read by title

**B. 2nd Readings**

[Res. 2024-002](#) A RESOLUTION AMENDING THE RULES OF COUNCIL

**Sponsors:** Hutson

**Attachments:** [Res. 2024-002 Exhibit A.pdf](#)

**Legislative History**

3/11/24	City Council	referred to the Committee of the Whole
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**X. Financial Report**

[#059-2024](#) Financial Report

**Attachments:** [Financial Report.pdf](#)

**XI. Other Business**

**XII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

**C. Director of Law - Kevin Shannon**

**D. Director of Finance - Jason Carr**

**E. Chief of Police - Casey Adams**

[#060-2024](#) PD Council Report

**Attachments:** [PD Council Report.pdf](#)

**F. Economic Development Director - Michael Loges**

[#061-2024](#) EDEV Council Report

**Attachments:** [EDEV Council Report.pdf](#)

**G. Public Services Director - Brian Strayer**

[#062-2024](#) PS Council Report

**Attachments:** [PS Council Report.pdf](#)

**H. Chief Building Official - Stephen Moore**

[#063-2024](#) B&Z Council Report

**Attachments:** [B&Z Council Report.pdf](#)

**I. Director of Golf - Tom Walker**

[#064-2024](#) GOLF Council Report

**Attachments:** [GOLF Council Report.pdf](#)

**J. Recreation Director - Seth Bower**

[#065-2024](#) REC Council Report

**Attachments:** [REC Council Report.pdf](#)

**K. Community Affairs Director - Jessica Wyke**

[#066-2024](#) CA Council Report

**Attachments:** [CA Council Report.pdf](#)

**L. City Engineer - Steve Farst**

[#067-2024](#) ENG Council Report

**Attachments:** [ENG Council Report.pdf](#)

**M. Director of Transportation / Senior Services - Bob Dowler**

[#068-2024](#) DOT Council Report

**Attachments:** [DOT Council Report.pdf](#)

**N. Personnel Director / Human Resources - Joyce Myers**

[#069-2024](#)

HR Council Report

**Attachments:** [HR Council Report.pdf](#)

**O. Director of Information Technology - Trevor Swackhamer**

**P. Clerk of Council - Mindy Kay**

**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,  
Scott Lockett and Jack Rupp**

**XIII. Adjournment**