



City of Groveport

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Groveport, OH 43125
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Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & John Hougland*

Monday, October 18, 2021

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - September 20, 2021

[#262-2021](#) COTW Minutes 9.20.2021

Attachments: [COTW Minutes 9.20.2021.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#273-2021](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[Ord. 2021-050](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN AN AMOUNT NOT TO EXCEED \$1,200,000 FOR THE PURPOSE OF CONSTRUCTING, FURNISHING, EQUIPPING AND IMPROVING THE RAREY'S PORT AND WERT'S GROVE BUILDINGS, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND APPROVING RELATED MATTERS

Sponsors: Lockett

Legislative History

10/11/21 City Council referred to the Committee of the Whole

[Ord. 2021-051](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2022

Sponsors: Cleary

Attachments: [2022 Budget_EXHIBIT A 21-051.pdf](#)

Legislative History

10/11/21 City Council referred to the Committee of the Whole

[Ord. 2021-052](#)

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR ADMINISTRATOR TO ENTER INTO A CONTRACT WITH KAREN E. SHEFFER TO SERVE AS MAGISTRATE FOR THE CITY OF GROVEPORT

Sponsors: Dildine

Legislative History

10/11/21 City Council referred to the Committee of the Whole

X. Financial Report[#263-2021](#)

Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp**

B. Administrator - BJ King

[#264-2021](#) Admin report to Council October 18 Committee

Attachments: [Admin report to Council October 18 Committee.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr**

[#265-2021](#) Finance Director 2022 Budget Memo

Attachments: [2022_Budget_Memo_Finance.pdf](#)

E. Chief of Police - Casey Adams

[#266-2021](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Development Director - Jeff Green

[#274-2021](#) ED Council Report

Attachments: [ED Council Report.pdf](#)
[1847 MAIN PROJECT UPDATE 10-14.pdf](#)

G. Public Service Director - Brian Strayer

[#267-2021](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#268-2021](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#269-2021](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)
[2022 Proposed Golf Rates.pdf](#)

J. Recreation Director - Kyle Lund

[#275-2021](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Jessica Reeves Wyke**L. Director of Parks & Facilities Management - Tom Byrne**

[#270-2021](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

M. City Engineer - Steve Farst

[#276-2021](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

N. Director of Transportation - Bob Dowler

[#271-2021](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

O. Personnel Director - Sue Wadley

[#272-2021](#) HR Council Report.

Attachments: [HR Council Report.pdf](#)

P. Clerk of Council - Ruthanne Sargus Ross**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and John Hougland****XIII. Adjournment**