



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn
Cleary, Becky Hutson & Scott Lockett*

Tuesday, January 17, 2017

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - December 12, 2016

[#295-2017](#) COTW Minutes 12-12-16

Attachments: [COTW Minutes 12-12-16.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Bates - Monthly Update

[#307-2017](#) MTFD December 2016 Monthly Report

Attachments: [MTFD December 2016 Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings

None

X. Financial Report[#296-2017](#) Finance Report**Attachments:** [Finance Report.pdf](#)**XI. Other Business****A. Generator for the Recreation Center****XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**[#297-2017](#) Adm Report to Council - Jan 17**Attachments:** [Adm Report to Council - Jan 17.pdf](#)**C. Director of Law - Kevin Shannon****D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**[#298-2017](#) PD Council Report 12-16**Attachments:** [PD Council Report 12-16.pdf](#)**F. Public Works Superintendent - Dennis Moore**[#299-2017](#) PW January 2017 Council Report**Attachments:** [PW January 2017 Council Report.pdf](#)**G. Chief Building Official - Stephen Moore**[#300-2017](#) B&Z Council Report January 2017**Attachments:** [B&Z Council Report January 2017.pdf](#)

H. Director of Golf - Tom Walker

[#301-2017](#) Golf Council Report 1-17-17

Attachments: [Golf Council Report 1-17-17.pdf](#)

I. Recreation Director - Kyle Lund

[#302-2017](#) Rec Center Council Report

Attachments: [Rec Center Council Report.pdf](#)
[The Connection Feb 2017.pdf](#)

J. Community Affairs Director - Patty Storts

[#303-2017](#) CA January Council Report

Attachments: [CA January Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#306-2017](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

L. City Engineer - Steve Farst

[#304-2017](#) Engineers Council Report 1.11.17

Attachments: [Engineers Council Report 1.11.17.pdf](#)

M. Director of Transportation - Bob Dowler

[#305-2017](#) Transportation Council Report 01.17.17

Attachments: [Transportation Council Report for 01.17.17.pdf](#)

N. Clerk of Council - Ruthanne Sargus Ross**O. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****XIII. Adjournment**