

Monday, July, 15, 2019
Groveport Transportation Department
Report to Mayor and City Council

Groveport Rickenbacker Employee Access Transit

1) Find the GREAT ridership summary attached.

Groveport Senior Transportation

- 1) Find the Senior Transportation statistics attached.
- 2) Find the 2nd Quarter Senior Options Program & Finance Reports attached.

Groveport Program Transportation

1) We will have the 12 + 2 passenger Program Transportation vehicle on display curbside prior to the Committee of the Whole.

*Vehicles from Groveport Senior Transportation, Program Transportation, and GREAT participated in the Fourth of July Parade.

Please contact Bob Dowler with any questions, comments or concerns.

Respectfully,

Bob Dowler, Director of Transportation bdowler@groveport.org 614-557-2180





Transportation Department Statistics Committee of the Whole Monday June 17, 2019

GREAT

| | Date Range | Red | Green | Blue | Rides |
|---------------------|-------------------|-------|-------|-------|-----------|
| Previously Reported | 9/28/15 - 6/2/19 | 28475 | 43709 | 20538 | 92722 (1) |
| Week of: | 6/3/19 - 6/9/19 | 181 | 171 | 158 | 510 |
| Week of: | 6/10/19 - 6/16/19 | 173 | 136 | 156 | 465 |
| Week of: | 6/17/19 - 6/23/19 | 156 | 109 | 166 | 431 |
| Week of: | 6/24/19 - 6/30/19 | 158 | 143 | 149 | 450 |
| Total Rides to Date | | 29143 | 44268 | 21167 | 94578 |

⁽¹⁾ Reported at Previous COTW, 6/17/19

Senior Transportation

| | June | Avg/day | 2019 YTD | Avg/day |
|------------------------|--------|---------|----------|---------|
| Trips | 341 | 17.05 | 2133 | 16.93 |
| Client Contact (hh:mm) | 365:55 | 18:17 | 2355:00 | 18:41 |
| Miles Driven | 3608 | 180.4 | 24131 | 191.52 |
| Driving Hours (hh:mm) | 257:50 | 12:53 | 1643:20 | 13:02 |

FRANKLIN COUNTY 2019 SENIOR OPTIONS GRANT PROGRAM REPORT

Please use additional sheets as necessary

| Agency Name | City of Groveport | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|--|--|
| Project Name | Senior Transportation | | | |
| Reporting Period | April 1 st , 2019 through June 30 th , 2019 | | | |
| PROGRESS TOWARD GOALS IN REPORTING PERIOD: Groveport Senior Transportation has served 84 unique clients in the second quarter. This number puts us on track with the number of clients served this time last year. We've added 16 new clients to our roster this year which also puts us on track with last year. We are confident that our goal of 115 unique clients served in 2019 will be met. | | | | |
| IDENTIFIED BARRIERS TO GOAL COMPLETION: None | | | | |
| SUGGESTED MO: None | DIFICATIONS OF STATED GOALS: | | | |
| 1. No. of clients ser | ved this quarter:8 | 34 | | |
| 2. No. of clients ser | ved YTD: | 00 | | |
| 2.a. <u>28</u> % N | Male <u>72</u> % Female <u>61</u> 9 | % 75 yrs or more | | |
| 2.b. RACE: | 84 % White13 | % Black | | |
| _1 % As | sian <u>1</u> % American Indian <u>1</u> | % Other | | |
| 2.c. ETHNICITY: | 2 Hispanic 98 | %Non-Hispanic | | |
| I certify the informa | ation provided in this report is true and accurate. | | | |
| Signature | Zeurlriggen Transporte | ation Coordinator 1433 | | |
| 7/3/19 Date | (614) 836-7 Phone | 7433 | | |

FRANKLIN COUNTY 2019 SENIOR OPTIONS GRANTS PROGRAM FINANCIAL REPORT

AGENCY NAME

CITY OF GROVEPORT

PROJECT NAME

GROVEPORT SENIOR TRANSPORTATION

REPORTING PERIOD

04-01-2019 to 06-30-2019

| BUDGET CATEGORY | GRANT FUNDS Amount awarded YTD expenditure | | MATCHING FUNDS Amount allocated YTD expenditu | |
|-----------------------|----------------------------------------------|----------|-------------------------------------------------|-----------|
| WAGES & SALARIES | 11,863.00 | 5,931.50 | 92,475.00 | 44,761.62 |
| DENTAL; VISION & LIFE | | | 1,882.00 | 1,032.08 |
| OPERS | | | 17,737.00 | 7,617.11 |
| WORKERS COMP. | | | 2,922.00 | 596.00 |
| MEDICARE | | | 1,513.00 | 649.04 |
| HRA | | | 5,550.00 | 523.46 |
| HEALTH CARE | | | 31,045.00 | 18,074.21 |
| EDUCATIONAL | | | 2,400.00 | 175.00 |
| FUEL | | | 12,500.00 | 4,766.33 |
| CONTRACTUAL | | | 540.00 | 90.00 |
| UTILITIES & COMM. | | | 2,369.00 | 1,094.79 |
| ADVERTISING | | | 2,400.00 | - |
| OPERATING SUPPLIES | | | 3,200.00 | 311.98 |
| VEHICLE MAINTENANCE | | | 9,500.00 | 4,063.68 |
| CAPITAL-GRANT | | | | |
| TOTAL | 11,863.00 | 5,931.50 | 186,033.00 | 83,755.30 |

| anna m. hrighoum | 7/8/2019 |
|-------------------------------|--------------|
| Signature | Date |
| ANNA M. KRIGBAUM Printed Name | |
| SENIOR ACCOUNTANT | 614-830-2050 |
| Title | Phone |