



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert,  
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

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Monday, July 21, 2014

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - June 16, 2014**

[#155-2014](#) COTW Meeting Minutes 06-16-2014

**Attachments:** [COTW Meeting Minutes 06-16-2014.pdf](#)

**VI. Business of Guests**

**1. Madison Township Chief Bates - Update**

[#156-2014](#) MTFD June 2014 Monthly Report

**Attachments:** [MTFD June 2014 Monthly Report.pdf](#)

**VII. New Business**

**VIII. Unfinished Business**

**IX. Ordinances and Resolutions****A. 3rd Readings**[ORD. 14-025](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE FIVE - OTHER PUBLIC SERVICES, CHAPTER 941 PARKS, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Rarey

**Attachments:** [ORD. 14-025 Exhibit A .pdf](#)

**Legislative History**

|         |              |                                     |
|---------|--------------|-------------------------------------|
| 6/23/14 | City Council | refer to the Committee of the Whole |
| 7/14/14 | City Council | read by title                       |

**B. 2nd Readings**[ORD. 14-027](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ADD THE POSITION OF PROGRAM COORDINATOR IN THE DEPARTMENT OF COMMUNITY AFFAIRS

**Sponsors:** Hilbert

**Legislative History**

|         |              |                                     |
|---------|--------------|-------------------------------------|
| 7/14/14 | City Council | refer to the Committee of the Whole |
|---------|--------------|-------------------------------------|

**X. Financial Report**[#157-2014](#)

Finance Report June 2014

**Attachments:** [Finance Report June 2014.pdf](#)

**XI. Other Business**[#166-2014](#)

shred-it flyer 2014

**Attachments:** [shred-it flyer 2014 2pg.pdf](#)

**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#158-2014](#) Adm Report to Council - July 21

**Attachments:** [Adm Report to Council - July 21.pdf](#)

**C. Director of Law - Kevin Shannon****D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#159-2014](#) PD June 2014

**Attachments:** [PD June 2014.pdf](#)

**F. Public Works Superintendent - Dennis Moore**

[#167-2014](#) PW June 2014 Council Report

**Attachments:** [PW June 2014 Council Report.pdf](#)

**G. Chief Building Official - Stephen Moore**

[#160-2014](#) B & Z July 2014

**Attachments:** [B & Z July 2014.pdf](#)

[B & Z 2014 Mowing.pdf](#)

**H. Director of Golf - Tom Walker**

[#161-2014](#) Golf Report to Mayor and Council 7-16-14

**Attachments:** [Golf Report to Mayor and Council 7-16-14.pdf](#)

**I. Parks & Recreation Director - Kyle Lund**

[#162-2014](#) RC July 2014 Council Report

**Attachments:** [RC July 2014 Council Report.pdf](#)  
[Rec Center Aug. 2014 NewsBlast.pdf](#)

**J. Community Affairs Director - Patty Storts**

[#163-2014](#) CA July 18, 2014

**Attachments:** [CA July 18, 2014.pdf](#)  
[CA July Aug 2014 Reporter.pdf](#)  
[CA Car Show.pdf](#)  
[CA July - August calendar.pdf](#)

**K. Director of Facilities Management - Tom Byrne**

[#164-2014](#) FM 7-15-14 status

**Attachments:** [FM 7-15-14 status.pdf](#)  
[FM AEP Reports May & June 2014.pdf](#)

**L. City Engineer - Steve Farst**

[#165-2014](#) Engineers Report 7-16-14

**Attachments:** [Engineers Report 7-16-14.pdf](#)

**M. Clerk of Council - Ruthanne Sargus Ross****N. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Becky Hutson****XIII. Adjournment**