



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, February 27, 2023

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - February 13, 2023**

[#043-2023](#) City Council Meeting Minutes

**Attachments:** [City Council Meeting Minutes 02.13.2023.pdf](#)

**VI. Business of Guests**

**A. Madison Township Administrator Susan Brobst - Introduction of New Trustee  
Bruce Jarvis**

**B. Paul Smathers - Groveport Madison School District Deputy Superintendent**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

None

**B. 2nd Readings**[Ord. 2023-003](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 540 BLACKLICK STREET, PARCEL NO. 185-000254, CURRENTLY ZONED RESIDENTIAL (R-6), ALEX MEDVEC, APPLICANT

**Sponsors:** Dildine

**Attachments:** [Ord. 2023-003 Exhibit A.pdf](#)

**Legislative History**

|         |                              |                                              |
|---------|------------------------------|----------------------------------------------|
| 1/23/23 | City Council                 | referred to the Planning & Zoning Commission |
| 2/6/23  | Planning & Zoning Commission | motion to approve failed                     |
| 2/15/23 | Planning & Zoning Commission | application withdrawn by applicant           |

[Ord. 2023-007](#)

AN ORDINANCE AUTHORIZING THE RESERVATION OF TWO (2) PARKING SPACES FOR THE BIRCH TAVERN IN THE CITY'S PARKING LOT LOCATED BEHIND THE STATED PREMISES

**Sponsors:** Lockett

**Legislative History**

|         |                        |                                        |
|---------|------------------------|----------------------------------------|
| 2/13/23 | City Council           | referred to the Committee of the Whole |
| 2/20/23 | Committee of the Whole | recommend approval to the City Council |

**C. 1st Readings**[Ord. 2023-008](#)

AN ORDINANCE AMENDING ORDINANCE NO. 2022-035 (ADOPTED 11/14/2022), THE ANNUAL APPROPRIATION ORDINANCE FOR THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2023

**Sponsors:** Cleary

**Attachments:** [Ord. 2023 -008 Exhibit A2023 Budget Amendment EXHIBIT](#)

[#041-2023](#)

2023 Budget Memo Amendment

**Attachments:** [2023 Budget Memo Amendment .pdf](#)

[Ord. 2023-009](#)

AN ORDINANCE AUTHORIZING THE TRANSFER OF CASH FUND BALANCES

**Sponsors:** Dildine

**Attachments:** [Ord. 2023-009 Attachment 2023 Budget Transfers In Out #2](#)

[Ord. 2023-010](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,300,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND APPROVING RELATED MATTERS

**Sponsors:** Hilbert

[Ord. 2023-011](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF BOND ANTICIPATION NOTES IN THE AMOUNT OF NOT TO EXCEED \$200,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF ACQUIRING VEHICLES AND OTHER RELATED EQUIPMENT FOR MUNICIPAL ROAD CONSTRUCTION AND SERVICING PURPOSES, AND APPROVING RELATED MATTERS

**Sponsors:** Hilbert

[Ord. 2023-012](#)

AN ORDINANCE CONSOLIDATING UP TO TWO BOND ANTICIPATION NOTE ISSUES OF THE CITY OF GROVEPORT, OHIO INTO A CONSOLIDATED NOTE ISSUE, AND ESTABLISHING THE TERMS OF SUCH CONSOLIDATED NOTE ISSUE

**Sponsors:** Hilbert

## VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Chief of Police - Casey Adams

D. Director of Finance - Jason Carr

[#042-2023](#)

Finance\_Director\_Report\_02\_23\_2023

**Attachments:** [Finance\\_Director\\_Report\\_02\\_23\\_2023.pdf](#)

- E. Director of Law - Kevin Shannon**
- F. Development Director - Jeff Green**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**
- H. Clerk of Council - Ruthanne Sargus Ross**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**