



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, June 12, 2023

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes**

[#115-2023](#) City Council Meeting Minutes May 22, 2023

**Attachments:** [2023.05.22 City Council Meeting Minutes.pdf](#)

**VI. Swearing-In Ceremony: Chaplain Christi Hall and Chaplain Rick Jones**

**VII. Business of Guests**

**A. Columbus Metropolitan Library's Southeast Branch: Cindy Cawley**

**VIII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2023-016](#) AN ORDINANCE AMENDING PART FIFTEEN - FIRE PREVENTION CODE OF THE CITY OF GROVEPORT CODIFIED ORDINANCES, CHAPTER 1519, FIREWORKS

**Sponsors:** Lockett

**Attachments:** [Ord. 2023-016 Exhibit A Amended.pdf](#)

**Legislative History**

|         |              |  |
|---------|--------------|--|
| 4/24/23 | City Council | referred to the Committee of the Whole |
| 5/8/23  | City Council | read by title                          |

|         |                        |   |
|---------|------------------------|---|
| 5/15/23 | Committee of the Whole | recommend approval with amendment to the City Council |
| 5/22/23 | City Council           | postpone to a date certain                            |

[Ord. 2023-019](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LICENSING AGREEMENT WITH THE GROVEPORT HERITAGE AND PRESERVATION SOCIETY (GHPS)

**Sponsors:** Cleary

**Legislative History**

|         |                        |  |
|---------|------------------------|--|
| 5/8/23  | City Council           | referred to the Committee of the Whole |
| 5/15/23 | Committee of the Whole | recommend approval to the City Council |
| 5/22/23 | City Council           | read by title                          |

**B. 2nd Readings**[Ord. 2022-045](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4180 BIXBY ROAD, PARCEL NO. 185-000901, CURRENTLY ZONED RURAL (R), JIM VOORHIS, APPLICANT.

**Sponsors:** Cleary

**Attachments:** [Ord.2022-045 Exhibit A.pdf](#)

[Ord.2022-045 Exhibit B.pdf](#)

**Legislative History**

|          |                              |  |
|----------|------------------------------|--|
| 10/24/22 | City Council                 | referred to the Planning & Zoning Commission |
| 11/7/22  | Planning & Zoning Commission | tabled                                       |
| 12/5/22  | Planning & Zoning Commission | tabled                                       |
| 3/6/23   | Planning & Zoning Commission | tabled                                       |
| 4/7/23   | Planning & Zoning Commission | application withdrawn by applicant           |

[Ord. 2023-023](#) AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC IMPROVEMENTS THE WATER MAIN AND HAYES ROAD ROADWAY IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH THE CA VENTURES, PROJECT SUNSHINE DEVELOPMENT

**Sponsors:** Lockett

**Legislative History**

5/22/23 City Council referred to the Committee of the Whole

**C. 1st Readings**

[Ord. 2023-022](#) AN ORDINANCE APPROVING THE RECODIFICATION, EDITING, AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Hilbert

[Ord. 2023-025](#) AN ORDINANCE REPEALING ORDINANCE 2021-018 (PASSED 5/10/2021), FURTHER AUTHORIZING THE ADMINISTRATOR TO SELL THE PROPERTY LOCATED AT 384 WESTPORT DRIVE IN THE CITY OF GROVEPORT, OHIO PURSUANT TO OHIO REVISED CODE SECTION 721.03 AND THE DECLARATION OF EMERGENCY.

**Sponsors:** Rupp

[Ord. 2023-026](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH GROVEPORT MADISON SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER.

**Sponsors:** Dildine

**Attachments:** [Ord. 2023-026 Exhibit A.pdf](#)

[Ord. 2023-027](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT PROPOSALS AND TO ENTER INTO A CONTRACT WITH THE COMPANY OR FIRM THAT SUBMITS THE MOST BENEFICIAL AND/OR ACCEPTABLE PROPOSAL TO THE CITY FOR PLANNING SERVICES WITH RESPECT TO THE FUTURE DEVELOPMENT OF "AREA C".

**Sponsors:** Hilbert

**IX. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

**C. Chief of Police - Casey Adams**

**D. Director of Finance - Jason Carr**

**E. Director of Law - Kevin Shannon**

**F. Development Director - Jeff Green**

**G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,  
Scott Lockett and Jack Rupp**

**H. Clerk of Council - Mindy Kay**

**I. Standing Committees**

**X. Other Business**

**XI. Adjournment**