



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp*

Monday, June 10, 2024

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#125-2024](#) May 28, 2024 City Council Meeting Minutes

Attachments: [2024.05.28 City Council Meeting Minutes.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2024-024](#) AN ORDINANCE ACCEPTING THE ANNEXATION OF 1.94 ACRES, MORE OR LESS, PARCEL NUMBER 180-000921, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (DAVID H. ARLINGTON AND DAWN A. ARLINGTON PETITIONERS)

Sponsors: Hutson

Legislative History

5/13/24	City Council	referred to the Committee of the Whole
5/20/24	Committee of the Whole	recommend approval to the City Council
5/28/24	City Council	read by title

[Ord. 2024-025](#) AN ORDINANCE APPROVING THE RECODIFICATION, EDITING, AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO

Sponsors: Lockett

Legislative History

5/13/24	City Council	referred to the Committee of the Whole
5/20/24	Committee of the Whole	recommend approval to the City Council
5/28/24	City Council	read by title

[Ord. 2024-026](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO CONTRACT WITH THE GARLAND GROUP FOR THE REPLACEMENT OF EXTERIOR WALL PANELS AT THE RECREATION CENTER UNDER THE OMNIA COOPERATIVE PURCHASE PLAN, THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

Sponsors: Rupp

Legislative History

5/13/24	City Council	referred to the Committee of the Whole
5/20/24	Committee of the Whole	recommend approval to the City Council
5/28/24	City Council	read by title

[Ord. 2024-027](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR AND PUBLIC SERVICE DIRECTOR TO ACCEPT GRANTS FROM THE OHIO ENVIRONMENTAL PROTECTION AGENCY FOR THE PURCHASE OF SNOW EQUIPMENT AND LEASE OF ROAD TEMPERATURE SENSORS, AND FURTHER AUTHORIZING THE ADMINISTRATOR TO EXECUTE ANY AGREEMENTS NECESSARY TO RECEIVE SAID GRANT FUNDING

Sponsors: Hilbert

Legislative History

5/13/24	City Council	referred to the Committee of the Whole
5/20/24	Committee of the Whole	recommend approval to the City Council
5/28/24	City Council	read by title

[Ord. 2024-028](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN ECONOMIC DEVELOPMENT AGREEMENT WITH CLOUS ROAD PARTNERS LLC, OR AN AFFILIATED ENTITY, RELATED TO THE PROPOSED ANNEXATION OF FRANKLIN COUNTY TAX PARCEL 180-000921 AND THE REZONING AND DEVELOPMENT OF FRANKLIN COUNTY TAX PARCELS 185-002772, 185-002773, 185-002774 AND 180-000921

Sponsors: Dildine

Legislative History

5/13/24	City Council	referred to the Committee of the Whole
5/20/24	Committee of the Whole	recommend approval to the City Council
5/28/24	City Council	read by title

[Ord. 2024-029](#) AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS IN CONJUNCTION WITH THE S. HAMILTON ROAD (SR 317) AT FIREHOUSE LANE INTERSECTION PHASE TWO IMPROVEMENTS PROJECT

Sponsors: Cleary

Legislative History

5/13/24	City Council	referred to the Committee of the Whole
5/20/24	Committee of the Whole	recommend approval to the City Council
5/28/24	City Council	read by title

B. 2nd Readings

C. 1st Readings

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - BJ King

C. Chief of Police - Casey Adams

D. Director of Finance - Jason Carr

- E. Director of Law - Kevin Shannon**
- F. Development Director - Michael Loges**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp**
- H. Clerk of Council - Mindy Kay**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**