



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert,  
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

---

Monday, April 14, 2014

6:30 PM

Council Chambers

---

**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - March 24, 2014**

[#066-2014](#) Council Meeting Minutes 3-24-2014

**Attachments:** [Council Meeting Minutes 3-24-2014.pdf](#)

**VI. Business of Guests**

**VII. Proclamation**

[#067-2014](#) Arbor Day Proclamation

**Attachments:** [Arbor Day Proclamation.pdf](#)

**VIII. Ordinances and Resolutions**

**A. 3rd Readings**

[RES. 14-002](#)

A RESOLUTION AUTHORIZING THE USE OF A PORTION OF THE PROCEEDS OF BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF GROVEPORT, IN THE ESTIMATED PRINCIPAL AMOUNT OF NOT TO EXCEED \$2,187,900.00, TO BE ISSUED FOR THE PURPOSE OF CONSTRUCTING A NEW CITY WATER TREATMENT FACILITY WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, TO REIMBURSE THE CITY'S GENERAL, PERMANENT IMPROVEMENT, OR BOND CONSTRUCTION FUND FOR MONEYS PREVIOUSLY ADVANCED FOR SUCH PURPOSE

**Sponsors:** Rarey

**Legislative History**

3/10/14	City Council	refer to the Committee of the Whole
3/17/14	Committee of the Whole	no recommendation was made to the City Council
3/24/14	City Council	read by title

**B. 2nd Readings**[ORD. 14-010](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 6201 GREEN POINTE DRIVE SOUTH, PARCEL # 185-002905

**Sponsors:** Drury

**Attachments:** [6201 GreenPointe Dr S Exhibit A.pdf](#)  
[6201 Green Pointe Dr S DEV Summary & Stormwater.pdf](#)  
[6201 Green Pointe Dr S-Mod to Dev1-3.pdf](#)  
[6201 Green Pointe Dr S-Mod to Dev4-5.pdf](#)

**Legislative History**

3/24/14	City Council	refer to the Planning & Zoning Commission
---------	--------------	---

[ORD. 14-011](#)

AN ORDINANCE SETTING THE ANNUAL COST OF LIVING ADJUSTMENT FOR THE COMPENSATION OF THE EMPLOYEES OF THE CITY OF GROVEPORT

**Sponsors:** Hilbert

**Attachments:** [2014 Pay Scale with COLA Increase of 3.55%.pdf](#)

**Legislative History**

3/24/14	City Council	refer to the Committee of the Whole
---------	--------------	-------------------------------------

[#061-2014](#)

Cost of Living Adjustment - March 2014

**Attachments:** [Cost of Living Adjustment - March 2014.pdf](#)[ORD. 14-012](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ACCEPT THE GRANT OF A SANITARY SEWER EASEMENT FROM MARONDA HOMES OF OHIO INC AND THE FIRST BAPTIST CHURCH OF GROVEPORT

**Sponsors:** Cleary**Legislative History**

3/24/14 City Council refer to the Committee of the Whole

[RES. 14-003](#)

A RESOLUTION SUPPORTING STATE ISSUE 1, RENEWAL OF THE STATE CAPITAL IMPROVEMENTS PROGRAM, ON THE MAY 6, 2014 BALLOT

**Sponsors:** Hutson**Legislative History**

3/24/14 City Council refer to the Committee of the Whole

[#062-2014](#)

SCIP Renewal Fact Sheet- Issue 1

**Attachments:** [SCIP Renewal Fact Sheet- Issue 1.pdf](#)[MORPC Legislative Update March 2014.pdf](#)**C. 1st Readings**[RES. 14-004](#)

A RESOLUTION REGARDING THE NATURE OF SERVICES TO BE PROVIDED TO 9.6 ACRES, MORE OR LESS, PARCEL NUMBERS 180-001052, 180-001048, AND 180-003042, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY(JACKSON B. REYNOLDS, III, AGENT FOR PETITIONERS)

**Sponsors:** Hilbert**IX. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

**C. Chief of Police - Ralph Portier**

**D. Director of Finance - Jeff Green**

**E. Director of Law - Kevin Shannon**

**1. Disposal of Metal Office Furniture – Police Department**

**F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson**

**G. Clerk of Council - Ruthanne Sargus Ross**

**H. Standing Committees**

**X. Other Business**

**XI. Adjournment**