



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert,  
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

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Monday, February 23, 2015

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - February 9, 2015**

[#038-2015](#) City Council Meeting Minutes 2-9-15

**Attachments:** [City Council Meeting Minutes 2-9-15.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 14-072](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 3860 ROHR ROAD, PARCEL NUMBERS 185-001312, 185-001313, 185-001318, 185-001319, 185-001321 AND 185-001324

**Sponsors:** Dildine

**Attachments:** [ORD. 14-072 Exhibit A.pdf](#)

[ORD. 14-072 Exhibit B.pdf](#)

**Legislative History**

12/15/14	City Council	refer to the Planning & Zoning Commission
1/12/15	City Council	read by title

1/26/15 City Council postpone to a date certain

[#040-2015](#)

2014-13 Engineer & Staff Reports

**Attachments:** [2014-13 Engineer Report#2.pdf](#)  
[2014-13 Modification to Dev Plan#2.pdf](#)

[ORD. 15-005](#)

AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF A SURETY BOND AGENCY FUND

**Sponsors:** Hutson

**Legislative History**

1/26/15	City Council	refer to the Committee of the Whole
2/9/15	City Council	read by title
2/17/15	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**

[ORD. 15-006](#)

AN ORDINANCE AMENDING ORDINANCE 14-048 (ADOPTED 11/10/2014), THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2015

**Sponsors:** Rarey

**Attachments:** [ORD. 15-006 Exhibit A.pdf](#)

**Legislative History**

2/9/15	City Council	refer to the Committee of the Whole
2/17/15	Committee of the Whole	recommend approval to the City Council

[ORD. 15-007](#)

AN ORDINANCE AMENDING ORDINANCE NO.12-005 (ADOPTED 02/27/2012), PART ONE - ADMINISTRATIVE CODE, TITLE NINE - TAXATION, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT BY AMENDING **CHAPTER 181 - INCOME TAX, SECTION 181.15 - ALLOCATION OF FUNDS**

**Sponsors:** Cleary

**Legislative History**

2/9/15	City Council	refer to the Committee of the Whole
2/17/15	Committee of the Whole	recommend approval to the City Council

[ORD. 15-008](#)

AN ORDINANCE AUTHORIZING THE TRANSFER OF CASH FUND BALANCES AND APPROVAL OF RAINY DAY FUNDS

**Sponsors:** Dildine

**Legislative History**

2/9/15	City Council	refer to the Committee of the Whole
2/17/15	Committee of the Whole	recommend approval to the City Council

[ORD. 15-009](#)

AN ORDINANCE APPROVING THE RECODIFICATION, EDITING, AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Drury

**Legislative History**

2/9/15	City Council	refer to the Committee of the Whole
2/17/15	Committee of the Whole	recommend approval to the City Council

[ORD. 15-010](#)

AN ORDINANCE CREATING THE POSITION OF COLLEGE INTERN, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

**Sponsors:** Hilbert

**Attachments:** [College Intern.pdf](#)

**Legislative History**

2/9/15	City Council	refer to the Committee of the Whole
2/17/15	Committee of the Whole	recommend approval to the City Council

[ORD. 15-011](#)

AN ORDINANCE AMENDING THE PAY SCALE

**Sponsors:** Hutson

**Legislative History**

2/9/15	City Council	refer to the Committee of the Whole
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**C. 1st Readings**

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - Marsha Hall**

[#039-2015](#)

Adm Report to Council - Feb 23

**Attachments:** [Adm Report to Council - Feb 23.pdf](#)

- C. Chief of Police - Ralph Portier**
- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
  - a. Cherry Street Building**

[#041-2015](#)

Cherry Street Building Report

**Attachments:** [Cherry Street Building Report.pdf](#)

- X. Adjournment**