



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, March 16, 2015

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - February 17, 2015

[#044-2015](#) COTW Meeting Minutes 2-17-15

Attachments: [COTW Meeting Minutes 2-17-15.pdf](#)

VI. Business of Guests

a. Madison Township Fire Chief Bates - Monthly Update

[#045-2015](#) MTFD February 2015 Monthly Report

Attachments: [MTFD February 2015 Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[ORD. 15-012](#)

AN ORDINANCE CREATING THE POSITION OF DIRECTOR OF TRANSPORTATION, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

Sponsors: Rarey

Attachments: [ORD. 15-012 Director of Transportation Job Description.pdf](#)

Legislative History

3/9/15 City Council refer to the Committee of the Whole

[ORD. 15-013](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CREATE THE DEPARTMENT OF TRANSPORTATION PURSUANT TO GROVEPORT CITY CHARTER SECTION 7.05 AND TO FURTHER ADD THE POSITION OF DIRECTOR OF TRANSPORTATION TO SAID NEWLY CREATED DEPARTMENT

Sponsors: Cleary

Legislative History

3/9/15 City Council refer to the Committee of the Whole

X. Financial Report[#046-2015](#)

Attachments: [Finance Report February 2015.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#047-2015](#) Adm Report to Council - Mar 16

Attachments: [Adm Report to Council - Mar 16.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green**

E. Chief of Police - Ralph Portier[#048-2015](#)

Attachments: [PD Council Report 3-16-15.pdf](#)

F. Public Works Superintendent - Dennis Moore[#049-2015](#)

PW Mar 2015 Council Report

Attachments: [PW Mar 2015 Council Report.pdf](#)

G. Chief Building Official - Stephen Moore[#050-2015](#)

Attachments: [B & Z Council Report March 2015.pdf](#)

H. Director of Golf - Tom Walker[#051-2015](#)

Golf Report to Mayor and Council 3-16-15

Attachments: [Golf Report to Mayor and Council 3-16-15.pdf](#)

I. Parks & Recreation Director - Kyle Lund**J. Community Affairs Director - Patty Storts**[#052-2015](#)

CA Council Report - March 2015

Attachments: [CA Council Report - March 2015.pdf](#)

K. Director of Facilities Management - Tom Byrne[#053-2015](#)

FM 3-16-15 status

Attachments: [FM 3-16-15 status.pdf](#)

L. City Engineer - Steve Farst[#054-2015](#)

EngineersReport_3_11_15

Attachments: [EngineersReport_3_11_15.pdf](#)

M. Clerk of Council - Ruthanne Sargus Ross

N. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Becky Hutson

XIII. Adjournment