



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, April 13, 2015

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - March 23, 2015

[#064-2015](#) City Council Meeting Minutes 3-23-15

Attachments: [City Council Meeting Minutes 3-23-15.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 15-012](#)

AN ORDINANCE CREATING THE POSITION OF DIRECTOR OF
TRANSPORTATION, ACCEPTING THE POSITION DESCRIPTION AND
PAY GRADE THEREFORE

Sponsors: Rarey

Attachments: [ORD. 15-012 Director of Transportation Job Description.pdf](#)

Legislative History

3/9/15	City Council	refer to the Committee of the Whole
3/16/15	Committee of the Whole	recommend approval to the City Council
3/23/15	City Council	read by title

[ORD. 15-013](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO CREATE THE DEPARTMENT OF TRANSPORTATION PURSUANT TO GROVEPORT CITY CHARTER SECTION 7.05 AND TO FURTHER ADD THE POSITION OF DIRECTOR OF TRANSPORTATION TO SAID NEWLY CREATED DEPARTMENT

Sponsors: Cleary

Legislative History

3/9/15	City Council	refer to the Committee of the Whole
3/16/15	Committee of the Whole	recommend approval to the City Council
3/23/15	City Council	read by title

B. 2nd Readings

[ORD. 15-014](#)

AN ORDINANCE GRANTING A VARIANCE TO GROVEPORT CANAL ANIMAL HOSPITAL (DR. ALEC LAND AND DR. RONA SHAPIRO, APPLICANTS) AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 645 MAIN STREET, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC)

Sponsors: Dildine

Attachments: [645 Main St - Application-Use Variance Exhibit A.pdf](#)
[645 Main St-Use Variance Exhibit B.pdf](#)

Legislative History

3/23/15	City Council	refer to the Planning & Zoning Commission
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[#066-2015](#)

ORD. 15-014 Staff Reports

Attachments: [ORD. 15-014 Staff Reports.pdf](#)

[ORD. 15-015](#)

AN ORDINANCE GRANTING A VARIANCE TO STEPHEN REDZINAK AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 480 MAIN STREET, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC)

Sponsors: Drury

Attachments: [480 Main St- application- Use variance Exhibit A.pdf](#)
[480 Main St- Use Variance Exhibit B.pdf](#)

Legislative History

3/23/15	City Council	refer to the Planning & Zoning Commission
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[#067-2015](#)

ORD. 15-015 Staff Reports

Attachments: [ORD. 15-015 Staff Reports.pdf](#)

[ORD. 15-016](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 3860 ROHR RD, SCHOTTENSTEIN TRUSTEES (PARCEL NUMBERS 185-001312, 185-001313, 185-001318, 185-001319, 185-001321 AND 185-001324)

Sponsors: Dildine

Attachments: [3860 Rohr Rd - application - Final Plat Exhibit A.pdf](#)
[ORD. 15-016 - Final Plat - 3860 Rohr Rd. Exhibit B.pdf](#)

Legislative History

3/23/15

City Council

refer to the Planning & Zoning Commission

[#062-2015](#)

ORD. 15-016 Staff Reports

Attachments: [ORD. 15-016 Staff Reports.pdf](#)

C. 1st Readings

[ORD. 15-018](#)

AN ORDINANCE AMENDING ORDINANCE 14-036 (ADOPTED 9/8/2014) THE ESTABLISHMENT OF A GOLF COURSE FUND AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

[ORD. 15-019](#)

AN ORDINANCE AMENDING ORDINANCE NO. 14-037 (ADOPTED 9/8/2014) THE ESTABLISHMENT OF A RECREATION/AQUATIC FUND AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

[ORD. 15-020](#)

AN ORDINANCE AUTHORIZING THE GROVEPORT SPECIAL OLYMPICS OHIO COLLECTION FOR CHARITABLE DONATIONS TO THE SPECIAL OLYMPICS OHIO

Sponsors: Rarey

[RES. 15-001](#)

A RESOLUTION AUTHORIZING THE ADMINISTRATOR TO EXECUTE A MASTER LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#065-2015](#) Adm Report to Council - Apr 13

Attachments: [Adm Report to Council - Apr 13.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**