



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, May 11, 2015

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 27, 2015

[#090-2015](#) April 27, 2015 City Council Minutes

Attachments: [April 27, 2015 City Council Minutes.pdf](#)

VI. Proclamation - National Police Week

[#091-2015](#) Proclamation National Police Week

Attachments: [Proclamation National Police Week.pdf](#)

VII. Business of Guests

VIII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 15-020](#)

AN ORDINANCE AUTHORIZING THE GROVEPORT SPECIAL OLYMPICS OHIO COLLECTION FOR CHARITABLE DONATIONS TO THE SPECIAL OLYMPICS OHIO

Sponsors: Rarey

Legislative History

4/13/15

City Council

refer to the Committee of the Whole

4/20/15	Committee of the Whole	recommend approval to the City Council
4/27/15	City Council	read by title

B. 2nd Readings

None

C. 1st Readings[ORD. 15-021](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT PROPOSALS FOR THE PROVISION OF VARIOUS PUBLIC TRANSPORTATION SERVICES IN CONJUNCTION WITH THE GROVEPORT RICKENBACKER EMPLOYEE ACCESS TRANSIT (GREAT) PROGRAM, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

[ORD. 15-022](#)

AN ORDINANCE AMENDING PART FIFTEEN - FIRE PREVENTION CODE OF THE CITY OF GROVEPORT CODIFIED ORDINANCES, CHAPTER 1519, FIREWORKS, SECTION 1519.06, SEPARATION DISTANCES FOR PUBLIC DISPLAYS, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

Attachments: [ORD. 15-022 Fire Code Chapter 1519- Fireworks Exhibit A.pdf](#)

[ORD. 15-023](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT, THE SANITARY SEWER LINE CONSTRUCTED AND INSTALLED UNDER SWISHER ROAD

Sponsors: Dildine

[ORD. 15-024](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$900,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING, IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

Sponsors: Drury

[ORD. 15-025](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$500,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF SAID NOTES

Sponsors: Cleary

[ORD. 15-026](#)

AN ORDINANCE GRANTING A VARIANCE TO THE GROVEPORT HERITAGE & PRESERVATION SOCIETY AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 536 WIRT ROAD, PARCEL NUMBERS 185-000437 AND 185-000428, CURRENTLY ZONED RESIDENTIAL 6 (R-6)

Sponsors: Rarey

Attachments: [537 Wirt Road Exhibit A- Application - Use Variance.pdf](#)
[537 Wirt Road Exhibit B - Use Variance.pdf](#)

[ORD. 15-027](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 933 - WATER RATES, EXTENSIONS AND FEES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Cleary

Attachments: [ORD. 15-027 Chapter 933- Water Rates, Extensions & Fees E](#)

IX. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#092-2015](#) Adm Report to Council - May 11

Attachments: [Adm Report to Council - May 11.pdf](#)

[#093-2015](#) Parade application - Revised May 2015

Attachments: [Parade application - Revised May 2015.pdf](#)

C. Chief of Police - Ralph Portier

- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- X. Other Business**
- XI. Adjournment**