



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert,
Donna Drury, Ed Dildine, Shawn Cleary & Becky Hutson*

Monday, May 18, 2015

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 20, 2015

[#094-2015](#) COTW Minutes 4-20-15

Attachments: [COTW Minutes 4-20-15.pdf](#)

VI. Proclamation

[#095-2015](#) Proclamation National Water Safety Month

Attachments: [Proclamation National Water Safety Month.pdf](#)

VII. Business of Guests

Madison Township Fire Chief Bates

VIII. New Business

IX. Unfinished Business

X. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[ORD. 15-023](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT, THE SANITARY SEWER LINE CONSTRUCTED AND INSTALLED UNDER SWISHER ROAD

Sponsors: Dildine

Legislative History

5/11/15 City Council refer to the Committee of the Whole

[ORD. 15-024](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$900,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING, IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

Sponsors: Drury

Legislative History

5/11/15 City Council refer to the Committee of the Whole

[ORD. 15-025](#)

AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$500,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS IN CONNECTION WITH THE ISSUANCE OF SAID NOTES

Sponsors: Cleary

Legislative History

5/11/15 City Council refer to the Committee of the Whole

[ORD. 15-027](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 933 - WATER RATES, EXTENSIONS AND FEES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Cleary

Attachments: [ORD. 15-027 Chapter 933- Water Rates, Extensions & Fees E](#)

Legislative History

5/11/15 City Council refer to the Committee of the Whole

XI. Financial Report

[#096-2015](#) Finance Report April 2015

Attachments: [Finance Report April 2015.pdf](#)

XII. Other Business**XIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#097-2015](#) Adm Report to Council - May 18

Attachments: [Adm Report to Council - May 18.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#098-2015](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#099-2015](#) PW May 2015 Council Report

Attachments: [PW May 2015 Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#100-2015](#) B&Z May 2015

Attachments: [B&Z May 2015.pdf](#)

H. Director of Golf - Tom Walker

[#101-2015](#) GC Report to Council 5-13-15

Attachments: [GC Report to Council 5-13-15.pdf](#)

I. Parks & Recreation Director - Kyle Lund

[#102-2015](#) Parks & Rec Council Report

Attachments: [Parks & Rec Council Report.pdf](#)

J. Community Affairs Director - Patty Storts

[#103-2015](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. Director of Facilities Management - Tom Byrne

[#104-2015](#) FM 5-13-15 status

Attachments: [FM 5-13-15 status.pdf](#)

L. City Engineer - Steve Farst

[#105-2015](#) Engineers Report 5-13-15

Attachments: [Engineers Report 5-13-15.pdf](#)

M. Clerk of Council - Ruthanne Sargus Ross**N. Council Members - Ed Rarey, Jean Ann Hilbert, Donna Drury, Ed Dildine, Shawn Cleary and Becky Hutson****XIV. Adjournment**