



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn  
Cleary, Becky Hutson & Scott Lockett*

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Monday, February 8, 2016

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - January 25, 2016**

[#032-2016](#) City Council Meeting Minutes 1-25-16

**Attachments:** [City Council Meeting Minutes 1-25-16.pdf](#)

**VI. Business of Guests**

**a. MORPC Presentation - Nick Gill**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 16-001](#)

AN ORDINANCE TO LEVY A MUNICIPAL MOTOR VEHICLE LICENSE  
FEE PURSUANT TO OHIO REVISED CODE SECTION 4504.172

**Sponsors:** Cleary

**Legislative History**

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council
1/25/16	City Council	read by title

[#007-2016](#)

## Franklin County Fee Schedule

**Attachments:** [Franklin County Fee Schedule.pdf](#)

[ORD. 16-002](#)

AN ORDINANCE CREATING THE POSITION OF CUSTOMER SERVICE COORDINATOR IN THE RECREATION DEPARTMENT AND ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

**Sponsors:** Dildine

**Attachments:** [Customer Service Coordinator.pdf](#)

**Legislative History**

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council
1/25/16	City Council	read by title

[ORD. 16-003](#)

AN ORDINANCE CREATING THE POSITION OF RECREATION CENTER CLERK, ACCEPTING THE POSITION DESCRIPTION AND PAY GRADE THEREFORE

**Sponsors:** Hilbert

**Attachments:** [Clerk - Recreation Center.pdf](#)

**Legislative History**

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council
1/25/16	City Council	read by title

[ORD. 16-004](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO RENAME THE PARKS AND RECREATION DEPARTMENT AND TO ADD AND/OR ABOLISH CERTAIN POSITIONS IN THE VARIOUS DEPARTMENTS IN THE CITY OF GROVEPORT

**Sponsors:** Hutson

**Legislative History**

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council
1/25/16	City Council	read by title

[ORD. 16-006](#)

AN ORDINANCE AMENDING THE CITY OF GROVEPORT CODE OF PERSONNEL PRACTICES AND PROCEDURES

**Sponsors:** Cleary

**Attachments:** [POLICY Section 3.05 Evaluation of Applicants.pdf](#)

**Legislative History**

1/11/16	City Council	referred to the Committee of the Whole
1/19/16	Committee of the Whole	recommend approval to the City Council
1/25/16	City Council	read by title

**B. 2nd Readings**

[ORD. 16-009](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR PARCEL NO. 185-000254, CURRENTLY ZONED URBAN RESIDENTIAL (R-6), TIM SARGENT, 540 BLACKCLICK ST LLC, APPLICANT

**Sponsors:** Hutson

**Attachments:** [540 Blacklick St - Use Variance Application- #2016-01 Exhibit B.pdf](#)  
[540 Blacklick St - Site Plan - #2016-01 Exhibit B.pdf](#)

**Legislative History**

1/25/16	City Council	referred to the Planning & Zoning Commission
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[#034-2016](#)

ORD. 16-009 Staff Report

**Attachments:** [ORD. 16-009 Staff Report 2016-01 Use Variance.pdf](#)

**C. 1st Readings**

[ORD. 16-011](#)

AN ORDINANCE AMENDING ORDINANCE NO. 15-067 (ADOPTED 11/09/2015), THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2016

**Sponsors:** Dildine

**Attachments:** [ORD. 16-011 Exhibit A.pdf](#)

[#042-2016](#)

ORD. 16-011 Memo

**Attachments:** [ORD. 16-011 Memo.pdf](#)

[ORD. 16-012](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION FOR THE PURCHASE OF ONE (1) 2016 VERSALIFT / FORD CHASSIS BUCKET TRUCK WITH ACCESSORIES FOR THE PUBLIC WORKS DEPARTMENT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PLAN THEREBY WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B)

**Sponsors:** Hilbert

[ORD. 16-013](#) AN ORDINANCE AUTHORIZING THE GROVEPORT SPECIAL OLYMPICS OHIO COLLECTION FOR CHARITABLE DONATIONS TO THE SPECIAL OLYMPICS OHIO

**Sponsors:** Lockett

[ORD. 16-014](#) AN ORDINANCE AUTHORIZING THE TRANSFER OF CASH FUND BALANCES

**Sponsors:** Cleary

**Attachments:** [ORD. 16-014 Budget Transfers In Out - Exhibit A.pdf](#)

## VIII. Reports

### A. Mayor - Lance Westcamp

### B. Administrator - Marsha Hall

[#033-2016](#) Adm Report to Council - Feb 8

**Attachments:** [Adm Report to Council - Feb 8.pdf](#)

### C. Chief of Police - Ralph Portier

### D. Director of Finance - Jeff Green

### E. Director of Law - Kevin Shannon

### F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett

### G. Clerk of Council - Ruthanne Sargus Ross

### H. Standing Committees

**IX. Other Business**

**X. Adjournment**