



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn
Cleary, Becky Hutson & Scott Lockett*

Monday, May 23, 2016

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - May 9 2016

[#118-2016](#) City Council Meeting Minutes 5-9-16

Attachments: [City Council Meeting Minutes 5-9-16.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 16-022](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND
PUBLIC SERVICES CODE, CHAPTER 925 - SEWER RATES,
EXTENSIONS AND FEES OF THE CODIFIED ORDINANCES OF THE
CITY OF GROVEPORT

Sponsors: Hilbert

Attachments: [ORD. 16-022 Sewer Regulations Exhibit A.pdf](#)

Legislative History

4/25/16	City Council	referred to the Committee of the Whole
5/9/16	City Council	read by title
5/16/16	Committee of the Whole	recommend approval to the City Council

[ORD. 16-023](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 933 - WATER RATES, EXTENSIONS AND FEES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Lockett

Attachments: [ORD. 16-023 Water Regulations Rates Etc Exhibit A.pdf](#)

Legislative History

4/25/16	City Council	referred to the Committee of the Whole
5/9/16	City Council	read by title
5/16/16	Committee of the Whole	recommend approval to the City Council

[#102-2016](#)

Memo on Changes to Water & Sewer Regs

Attachments: [Memo on Changes to Water & Sewer Regs.pdf](#)

[ORD. 16-024](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE FIVE - OTHER PUBLIC SERVICES, CHAPTER 941 PARKS, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Hutson

Attachments: [ORD. 16-024 Park Rules 941.02 & 941.03 Exhibit A.pdf](#)

Legislative History

4/25/16	City Council	referred to the Committee of the Whole
5/9/16	City Council	read by title
5/16/16	Committee of the Whole	recommend approval to the City Council

[ORD. 16-025](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - ***PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.15, OPERATION AND PARKING IN PARKS***

Sponsors: Dildine

Attachments: [ORD. 16-025 351.15 Operation & Parking in Parks Exhibit A.](#)

Legislative History

4/25/16	City Council	referred to the Committee of the Whole
5/9/16	City Council	read by title
5/16/16	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings[ORD. 16-027](#)

AN ORDINANCE AMENDING PART SEVEN - BUSINESS REGULATION CODE, CHAPTER 727 - PEDDLERS OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Hutson

Attachments: [ORD. 16-027 -Amend Chapter 727 Peddlers Exhibit A.pdf](#)

Legislative History

5/9/16	City Council	referred to the Committee of the Whole
5/16/16	Committee of the Whole	recommend approval to the City Council

C. 1st Readings[ORD. 16-028](#)

AN ORDINANCE ENACTED BY THE CITY OF GROVEPORT, FRANKLIN COUNTY, OHIO, HEREINAFTER REFERRED TO AS THE LOCAL PUBLIC AGENCY (LPA), IN THE MATTER OF THE STATED DESCRIBED PROJECT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

[ORD. 16-029](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT, THE SANITARY SEWER LINE CONSTRUCTED ON THE GROVEPORT-MADISON HIGH SCHOOL SITE LOCATED AT 4475 SOUTH HAMILTON ROAD

Sponsors: Dildine

[ORD. 16-030](#)

AN ORDINANCE RATIFYING THE ADMINISTRATOR'S ENTERING INTO AN AGREEMENT WITH THE CITY OF GROVE CITY FOR THE PURCHASE OF ROAD SALT AND WAIVING COMPETITIVE BIDDING PURSUANT TO GROVEPORT CITY CHARTER SECTION 9.02(B) AND O.R.C. § 9.48(D) AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#119-2016](#) Adm Report to Council - May 23

Attachments: [Adm Report to Council - May 23.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green**

[#120-2016](#) Finance Report April 2016

Attachments: [Finance Report April 2016.pdf](#)

E. Director of Law - Kevin Shannon**F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**