



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn
Cleary, Becky Hutson & Scott Lockett*

Monday, July 11, 2016

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - June 29, 2016

[#160-2016](#) City Council Meeting Minutes 6-29-16

Attachments: [City Council Meeting Minutes 6-29-16.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 16-031](#)

AN ORDINANCE AMENDING **PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY** OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

Sponsors: Lockett

Attachments: [ORD. 16-031 Amend 143 Employees Generally Exhibit A.pdf](#)

Legislative History

6/13/16	City Council	referred to the Committee of the Whole
6/20/16	Committee of the Whole	recommend approval to the City Council
6/29/16	City Council	read by title

B. 2nd Readings[ORD. 16-034](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 1.5 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED AT 2690 LONDON GROVEPORT ROAD, PARCEL NUMBER 185-001558 OWNED BY LARRY WRAY FROM RURAL (UNZONED) TO COMMUNITY SERVICE (CS), APPLICANT JOHN VIDMAR

Sponsors: Hilbert

Attachments: [2690 London Groveport Rd -Rezoning - application Exhibit A](#)
[2690 London Groveport -Rezoning - plans. Exhibit B.pdf](#)

Legislative History

6/29/16

City Council

referred to the Planning & Zoning Commission

[#148-2016](#)

ORD. 16-034 Staff Report 2016-03 Rezoning

Attachments: [ORD. 16-034 Staff Report 2016-03 Rezoning.pdf](#)

C. 1st Readings[ORD. 16-036](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO APPLY FOR AND ACCEPT A GRANT FROM THE MID-OHIO REGIONAL PLANNING COMMISSION FOR ATTRIBUTABLE TRANSPORTATION FUNDING, AND FURTHER AUTHORIZING THE ADMINISTRATOR TO EXECUTE ANY AGREEMENTS NECESSARY TO RECEIVE SAID GRANT FUNDING, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

[RES. 16-001](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2017 AND THE DECLARATION OF AN EMERGENCY

Sponsors: Rarey

Attachments: [RES. 16-001 2017 Tax Budget attachment.pdf](#)

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**[#161-2016](#)

Adm Report to Council - July 11

Attachments: [Adm Report to Council - July 11.pdf](#)**C. Chief of Police - Ralph Portier****D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**