



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn
Cleary, Becky Hutson & Scott Lockett*

Monday, July 25, 2016

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - July 11, 2016

[#181-2016](#) City Council Meeting Minutes 7-11-16

Attachments: [City Council Meeting Minutes 7-11-16.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 16-034](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 1.5 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED AT 2690 LONDON GROVEPORT ROAD, PARCEL NUMBER 185-001558 OWNED BY LARRY WRAY FROM RURAL (UNZONED) TO COMMUNITY SERVICE (CS), APPLICANT JOHN VIDMAR

Sponsors: Hilbert

Attachments: [2690 London Groveport Rd -Rezoning - application Exhibit A](#)
[2690 London Groveport -Rezoning - plans. Exhibit B.pdf](#)

Legislative History

6/29/16 City Council referred to the Planning & Zoning Commission
7/11/16 City Council read by title

[#148-2016](#)

ORD. 16-034 Staff Report 2016-03 Rezoning

Attachments: [ORD. 16-034 Staff Report 2016-03 Rezoning.pdf](#)

B. 2nd Readings

None

C. 1st Readings

[ORD. 16-037](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH GROVEPORT MADISON SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

Attachments: [ORD. 16-037 SRO Agreement attachment.pdf](#)

[ORD. 16-038](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT FOR THE WEST BIXBY ROAD RECONSTRUCTION PHASE 1 PROJECT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER

Sponsors: Lockett

[ORD. 16-039](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH GRIFFIN ESSENTIAL ASSET REIT, LLC (GRIFFIN ESSENTIAL ASSET) AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall

[#182-2016](#)

Adm Report to Council - July 25

Attachments: [Adm Report to Council - July 25.pdf](#)

- C. Chief of Police - Ralph Portier**
- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
- X. Adjournment**