



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn  
Cleary, Becky Hutson & Scott Lockett*

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Monday, May 16, 2016

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - April 18, 2016**

[#106-2016](#)

COTW Minutes 4-18-16

**Attachments:** [COTW Minutes 4-18-16.pdf](#)

**VI. Business of Guests**

**a. Lisa Schacht - Candidate for State Representative**

**b. Madison Township Fire Chief Bates - Monthly Update**

[#107-2016](#)

MTFD April 2016 Monthly Report

**Attachments:** [MTFD April 2016 Monthly Report.pdf](#)

**VII. New Business**

**None**

**VIII. Unfinished Business**

**None**

**IX. Ordinances and Resolutions****A. 3rd Readings**[ORD. 16-022](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 925 - SEWER RATES, EXTENSIONS AND FEES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Hilbert

**Attachments:** [ORD. 16-022 Sewer Regulations Exhibit A.pdf](#)

**Legislative History**

4/25/16	City Council	referred to the Committee of the Whole
5/9/16	City Council	read by title

[ORD. 16-023](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, CHAPTER 933 - WATER RATES, EXTENSIONS AND FEES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Lockett

**Attachments:** [ORD. 16-023 Water Regulations Rates Etc Exhibit A.pdf](#)

**Legislative History**

4/25/16	City Council	referred to the Committee of the Whole
5/9/16	City Council	read by title

[#102-2016](#)

Memo on Changes to Water & Sewer Regs

**Attachments:** [Memo on Changes to Water & Sewer Regs.pdf](#)

[ORD. 16-024](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE FIVE - OTHER PUBLIC SERVICES, CHAPTER 941 PARKS, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Hutson

**Attachments:** [ORD. 16-024 Park Rules 941.03 Exhibit A.pdf](#)

**Legislative History**

4/25/16	City Council	referred to the Committee of the Whole
5/9/16	City Council	read by title

[ORD. 16-025](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - ***PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.15, OPERATION AND PARKING IN PARKS***

**Sponsors:** Dildine

**Attachments:** [ORD. 16-025 351.15 Operation & Parking in Parks Exhibit A.](#)

**Legislative History**

4/25/16	City Council	referred to the Committee of the Whole
5/9/16	City Council	read by title

**B. 2nd Readings**

[ORD. 16-027](#)

AN ORDINANCE AMENDING PART SEVEN - BUSINESS REGULATION CODE, CHAPTER 727 - PEDDLERS OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Hutson

**Attachments:** [ORD. 16-027 -Amend Chapter 727 Peddlers Exhibit A.pdf](#)

**Legislative History**

5/9/16	City Council	referred to the Committee of the Whole
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**X. Financial Report**

The Finance Report will be made available at the next City Council meeting.

**XI. Other Business**

**XII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - Marsha Hall**

[#108-2016](#) Adm Report to Council - May 16

**Attachments:** [Adm Report to Council - May 16.pdf](#)

**C. Director of Law - Kevin Shannon**

**D. Director of Finance - Jeff Green**

**E. Chief of Police - Ralph Portier**

[#109-2016](#) PD Council Report 0416

**Attachments:** [PD Council Report 0416.pdf](#)

**F. Public Works Superintendent - Dennis Moore**

[#110-2016](#) PW May 2016 Council Report

**Attachments:** [PW May 2016 Council Report.pdf](#)

**G. Chief Building Official - Stephen Moore**

[#111-2016](#) B & Z Council Report May 2016

**Attachments:** [B & Z Council Report May 2016.pdf](#)

**H. Director of Golf - Tom Walker**

[#112-2016](#) Golf Report to Mayor and Council

**Attachments:** [Golf Report to Mayor and Council 5-16-16.pdf](#)

**I. Recreation Director - Kyle Lund**

[#113-2016](#) RC Council Report

**Attachments:** [RC Council Report May 2016.pdf](#)  
[June Connection.pdf](#)

**J. Community Affairs Director - Patty Storts**

[#114-2016](#) CA Council Report 5-16-2016

**Attachments:** [CA Council Report 5-16-2016.pdf](#)

**K. Director of Parks & Facilities Management - Tom Byrne**

[#115-2016](#) P & FM Council May 2016

**Attachments:** [P & FM Council May 2016 status.pdf](#)  
[Energy Report \(006\).pdf](#)

**L. City Engineer - Steve Farst**[#116-2016](#)

Engineer's Council Report

**Attachments:** [Engineers Council Report 5-12-16.pdf](#)**M. Director of Transportation - Bob Dowler**[#117-2016](#)

Transportation Council Report

**Attachments:** [Transportation Council Report for 051616.pdf](#)**N. Clerk of Council - Ruthanne Sargus Ross****O. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****XIII. Adjournment**