



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn
Cleary, Becky Hutson & Scott Lockett*

Monday, September 26, 2016

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - September 12, 2016

[#223-2016](#) City Council Meeting Minutes 9-12-16

Attachments: [City Council Meeting Minutes 9-12-16.pdf](#)

VI. Proclamation

[#225-2016](#) Energy Action Month October 2016 Proclamation

Attachments: [Energy Action Month October 2016 Proclamation.pdf](#)

VII. Business of Guests

a. Tim Kraft - State of Ohio Auditor's Office

VIII. Ordinances and Resolutions**A. 3rd Readings**[RES. 16-002](#)

A RESOLUTION AMENDING THE RULES OF COUNCIL

Sponsors: Lockett

Attachments: [Rules of Council 2016 FINAL with amendments.pdf](#)

Legislative History

| | | |
|---------|------------------------|---|
| 8/22/16 | City Council | referred to the Committee of the Whole |
| 9/12/16 | City Council | read by title |
| 9/19/16 | Committee of the Whole | recommend approval with amendment to the City Council |

[RES. 16-003](#)

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE GROVEPORT TAX INCENTIVE REVIEW COUNCIL RELATING TO VARIOUS CITY OF GROVEPORT TAX INCENTIVES

Sponsors: Hutson

Attachments: [RES. 16-003 TIRC Meeting Minutes 8-10-2016.pdf](#)

Legislative History

| | | |
|---------|------------------------|--|
| 8/22/16 | City Council | referred to the Committee of the Whole |
| 9/12/16 | City Council | read by title |
| 9/19/16 | Committee of the Whole | recommend approval to the City Council |

B. 2nd Readings[ORD. 16-041](#)

AN ORDINANCE CLARIFYING AND/OR DESIGNATING EXEMPT AND NON-EXEMPT POSITIONS IN THE CITY OF GROVEPORT

Sponsors: Cleary

Attachments: [ORD. 16-041 Exempt Employees 2016 Exhibit A.pdf](#)

Legislative History

| | | |
|---------|------------------------|--|
| 9/12/16 | City Council | referred to the Committee of the Whole |
| 9/19/16 | Committee of the Whole | recommend approval to the City Council |

[ORD. 16-042](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

Sponsors: Rarey

Legislative History

| | | |
|---------|------------------------|--|
| 9/12/16 | City Council | referred to the Committee of the Whole |
| 9/19/16 | Committee of the Whole | recommend approval to the City Council |

[ORD. 16-043](#)

AN ORDINANCE ESTABLISHING THE PAY GRADE OF THE PART-TIME RECEPTIONIST POSITION IN THE POLICE DEPARTMENT

Sponsors: Dildine

Legislative History

| | | |
|---------|------------------------|--|
| 9/12/16 | City Council | referred to the Committee of the Whole |
| 9/19/16 | Committee of the Whole | recommend approval to the City Council |

C. 1st Readings

[ORD. 16-044](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT FOR THE HENDRON ROAD RECONSTRUCTION PROJECT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER

Sponsors: Lockett

[ORD. 16-045](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE INFRASTRUCTURE/IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH ROHR ONE DEVELOPMENT, PHASE 2

Sponsors: Hilbert

[ORD. 16-046](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE ROHR ROAD WIDENING IMPROVEMENT CONSTRUCTED IN CONJUNCTION WITH RICKENBACKER GLOBAL LOGISTICS PARK

Sponsors: Hutson

IX. Reports

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall[#224-2016](#)

Adm Report to Council - Sept 26

Attachments: [Adm Report to Council - Sept 26.pdf](#)**C. Chief of Police - Ralph Portier****D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****X. Other Business****XI. Adjournment**