

**City of Groveport** 

# Meeting Agenda

**City Council** 

#### Mayor Lance Westcamp

|                                             | Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn<br>Cleary, Becky Hutson & Scott Lockett |                                                      |                                            |                  |  |  |  |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|------------------|--|--|--|
| Tuesday, October 11, 2016                   |                                                                                                         |                                                      | 6:30 PM                                    | Council Chambers |  |  |  |
| I.                                          | Call to Order                                                                                           |                                                      |                                            |                  |  |  |  |
| II.                                         | Moment of Sile                                                                                          | ence                                                 |                                            |                  |  |  |  |
| 111.                                        | Pledge of Allegiance                                                                                    |                                                      |                                            |                  |  |  |  |
| V.                                          | Roll Call                                                                                               |                                                      |                                            |                  |  |  |  |
| V. Approval of Minutes - September 26, 2016 |                                                                                                         |                                                      |                                            |                  |  |  |  |
|                                             | <u>#226-2016</u>                                                                                        | <u>226-2016</u> City Council Meeting Minutes 9-26-16 |                                            |                  |  |  |  |
|                                             |                                                                                                         | <u>Attachments:</u>                                  | City Council Meeting Minutes 9-26-16.pdf   |                  |  |  |  |
| VI.                                         | Proclamation                                                                                            |                                                      |                                            |                  |  |  |  |
|                                             | <u>#227-2016</u>                                                                                        | 2016 Fire Prevention Week Proclamation               |                                            |                  |  |  |  |
|                                             |                                                                                                         | <u>Attachments:</u>                                  | 2016 Fire Prevention Week Proclamation.pdf |                  |  |  |  |

# VII. Business of Guests

## **VIII. Ordinances and Resolutions**

# A. 3rd Readings

ORD. 16-041

AN ORDINANCE CLARIFYING AND/OR DESIGNATING EXEMPT AND NON-EXEMPT POSITIONS IN THE CITY OF GROVEPORT

*Sponsors:* Cleary

Attachments: ORD. 16-041 Exempt Employees 2016 Exhibit A.pdf

Legislative History

| 9/12/16 | City Council           | referred to the Committee of the Whole |
|---------|------------------------|----------------------------------------|
| 9/19/16 | Committee of the Whole | recommend approval to the City Council |
| 9/26/16 | City Council           | read by title                          |

#### ORD. 16-042

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

#### *Sponsors:* Rarey

#### Legislative History

| 9/12/16 | City Council           | referred to the Committee of the Whole |
|---------|------------------------|----------------------------------------|
| 9/19/16 | Committee of the Whole | recommend approval to the City Council |
| 9/26/16 | City Council           | read by title                          |

#### ORD. 16-043

# AN ORDINANCE ESTABLISHING THE PAY GRADE OF THE PART-TIME RECEPTIONIST POSITION IN THE POLICE DEPARTMENT

#### *Sponsors:* Dildine

#### Legislative History

| 9/12/16 | City Council           | referred to the Committee of the Whole |
|---------|------------------------|----------------------------------------|
| 9/19/16 | Committee of the Whole | recommend approval to the City Council |
| 9/26/16 | City Council           | read by title                          |

#### B. 2nd Readings

#### ORD. 16-044

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT FOR THE HENDRON ROAD RECONSTRUCTION PROJECT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER

*Sponsors:* Lockett

### Legislative History

9/26/16 City Council

referred to the Committee of the Whole

## ORD. 16-045

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE INFRASTRUCTURE/IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH ROHR ONE DEVELOPMENT, PHASE 2

**Sponsors:** Hilbert

### Legislative History

9/26/16 City Council

referred to the Committee of the Whole

#### ORD. 16-046

AND AN ORDINANCE ACCEPTING DEDICATING AS PUBLIC А **IMPROVEMENT** THE ROHR ROAD WIDENING **IMPROVEMENT** CONSTRUCTED IN CONJUNCTION WITH RICKENBACKER **GLOBAL** LOGISTICS PARK

*Sponsors:* Hutson

Legislative History

9/26/16 City Council

referred to the Committee of the Whole

#### C. 1st Readings

<u>ORD. 16-047</u>

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2017

*Sponsors:* Dildine

- XI. Reports
- A. Mayor Lance Westcamp

#### B. Administrator - Marsha Hall

#228-2016 Adm Report to Council - Oct 11

Attachments: Adm Report to Council - Oct 11.pdf

- C. Chief of Police Ralph Portier
- D. Director of Finance Jeff Green
- E. Director of Law Kevin Shannon
- F. Council Members Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett
- G. Clerk of Council Ruthanne Sargus Ross
- H. Standing Committees
- X. Other Business
- XI. Adjournment