



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn  
Cleary, Becky Hutson & Scott Lockett*

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Monday, October 17, 2016

5:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - September 19, 2016**

[#229-2016](#) COTW Minutes 9-19-16

**Attachments:** [COTW Minutes 9-19-16.pdf](#)

**VI. Business of Guests**

**a. Swearing In of New Police Officer**

**b. Ohio House Representative Heather Bishoff**

**c. Madison Township Fire Chief Bates - Monthly Update**

[#230-2016](#)

**Attachments:** [MTFD September 2016 Monthly Report.pdf](#)

**VII. New Business**

**VIII. Unfinished Business**

## IX. Ordinances and Resolutions

### A. 3rd Readings

#### [ORD. 16-044](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT FOR THE HENDRON ROAD RECONSTRUCTION PROJECT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER

**Sponsors:** Lockett

#### **Legislative History**

9/26/16	City Council	referred to the Committee of the Whole
10/11/16	City Council	read by title

#### [ORD. 16-045](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE INFRASTRUCTURE/IMPROVEMENTS CONSTRUCTED IN CONJUNCTION WITH ROHR ONE DEVELOPMENT, PHASE 2

**Sponsors:** Hilbert

#### **Legislative History**

9/26/16	City Council	referred to the Committee of the Whole
10/11/16	City Council	read by title

#### [ORD. 16-046](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE ROHR ROAD WIDENING IMPROVEMENT CONSTRUCTED IN CONJUNCTION WITH RICKENBACKER GLOBAL LOGISTICS PARK

**Sponsors:** Hutson

#### **Legislative History**

9/26/16	City Council	referred to the Committee of the Whole
10/11/16	City Council	read by title

### B. 2nd Readings

#### [ORD. 16-047](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2017

**Sponsors:** Dildine

#### **Legislative History**

10/11/16

City Council

referred to the Committee of the Whole

**X. Financial Report**

The Finance Report will be made available at the next City Council meeting.

**XI. Other Business****a. Citizen Concern****XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#231-2016](#) Adm Report to Council - Oct 17

**Attachments:** [Adm Report to Council - Oct 17.pdf](#)

**C. Director of Law - Kevin Shannon****D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#232-2016](#) PD Council Report 0916

**Attachments:** [PD Council Report 0916.pdf](#)

**F. Public Works Superintendent - Dennis Moore**

[#240-2016](#) PW October 2016 Council Report

**Attachments:** [PW October 2016 Council Report.pdf](#)

**G. Chief Building Official - Stephen Moore**

[#233-2016](#) B&Z October 2016

**Attachments:** [B&Z October 2016.pdf](#)

**H. Director of Golf - Tom Walker**

[#234-2016](#) Golf Council Report 10-17-16

**Attachments:** [Golf Council Report 10-17-16.pdf](#)

**I. Recreation Director - Kyle Lund**

[#235-2016](#) The Connection Nov. 2016

**Attachments:** [The Connection Nov. 2016.pdf](#)

**J. Community Affairs Director - Patty Storts**

[#236-2016](#) CA Council Report Oct. 2016

**Attachments:** [CA Council Report Oct. 2016.pdf](#)

**K. Director of Parks & Facilities Management - Tom Byrne**

[#237-2016](#) P&FM Council Report 10.16

**Attachments:** [P&FM Council Report 10.16.pdf](#)  
[Energy Report \(005\).pdf](#)

**L. City Engineer - Steve Farst**

[#238-2016](#) Engineers Council Report

**Attachments:** [Engineers Council Report 10.12.16.pdf](#)

**M. Director of Transportation - Bob Dowler**

[#239-2016](#) Transportation Council Report

**Attachments:** [Transportation Council Report for 101716.pdf](#)

**N. Clerk of Council - Ruthanne Sargus Ross****O. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****XIII. Adjournment**