



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn
Cleary, Becky Hutson & Scott Lockett*

Wednesday, June 29, 2016

5:30 PM

Council Chambers

****Special Council Meeting****

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - June 13, 2016

[#146-2016](#) City Council Meeting Minutes 6-13-16

Attachments: [City Council Meeting Minutes 6-13-16.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 16-029](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT, THE SANITARY SEWER LINE CONSTRUCTED ON THE GROVEPORT-MADISON HIGH SCHOOL SITE LOCATED AT 4475 SOUTH HAMILTON ROAD

Sponsors: Dildine

Legislative History

5/23/16	City Council	referred to the Committee of the Whole
6/13/16	City Council	read by title
6/20/16	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings[ORD. 16-031](#)

AN ORDINANCE AMENDING *PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY* OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

Sponsors: Lockett

Attachments: [ORD. 16-031 Amend 143 Employees Generally Exhibit A.pdf](#)

Legislative History

6/13/16 City Council referred to the Committee of the Whole

6/20/16 Committee of the Whole recommend approval to the City Council

C. 1st Readings[ORD. 16-034](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 1.5 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED AT 2690 LONDON GROVEPORT ROAD, PARCEL NUMBER 185-001558 OWNED BY LARRY WRAY FROM RURAL (UNZONED) TO COMMUNITY SERVICE (CS), APPLICANT JOHN VIDMAR

Sponsors: Hilbert

Attachments: [2690 London Groveport Rd -Rezoning - application Exhibit A](#)
[2690 London Groveport -Rezoning - plans. Exhibit B.pdf](#)

[#148-2016](#)

ORD. 16-034 Staff Report 2016-03 Rezoning

Attachments: [ORD. 16-034 Staff Report 2016-03 Rezoning.pdf](#)

[ORD. 16-035](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A DEVELOPMENT AND INCENTIVE AGREEMENT WITH GAP INC PURSUANT TO O.R.C. SECTION 718.15 AS AUTHORIZED BY ARTICLE VIII, SECTION 13 OF THE OHIO CONSTITUTION, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#147-2016](#)

Adm Report to Council - June 27

Attachments: [Adm Report to Council - June 27.pdf](#)

- C. Chief of Police - Ralph Portier**
- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
- X. Adjournment**