



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn
Cleary, Becky Hutson & Scott Lockett*

Tuesday, February 21, 2017

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - January 17, 2017

[#330-2017](#)

COTW Minutes 1-17-17

Attachments: [COTW Minutes 1-17-17.pdf](#)

VI. Business of Guests

a. Madison Township Administrator Susan Brobst - Gas Aggregation

b. Madison Township Fire Chief Bates

[#343-2017](#)

MTFD January Monthly Report

Attachments: [MTFD January Monthly Report 0117.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings - None

B. 2nd Readings - None

X. Financial Report

[#341-2017](#) Finance Report

Attachments: [Finance Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#331-2017](#) Adm Report to Council - Feb 21

Attachments: [Adm Report to Council - Feb 21.pdf](#)
[2017_Groveport_Budget_Memo_1st Amendment.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#332-2017](#) PD Council Report 0117

Attachments: [PD Council Report 0117.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#333-2017](#) PW February 2017 Council Report

Attachments: [PW February 2017 Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#334-2017](#) B&Z Council Report February 2017

Attachments: [B&Z Council Report February 2017.pdf](#)

H. Director of Golf - Tom Walker

[#335-2017](#)

Golf Report to Mayor and Council

Attachments: [Golf Report to Mayor and Council 2-20-17.pdf](#)**I. Recreation Director - Kyle Lund**[#336-2017](#)

Rec Center Council Report

Attachments: [Rec Center Council Report.pdf](#)
[The Connection March 2017.pdf](#)**J. Community Affairs Director - Patty Storts**[#337-2017](#)

CA February Council Report

Attachments: [CA February Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#338-2017](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)
[Energy Report \(005\).pdf](#)

L. City Engineer - Steve Farst

[#339-2017](#) Engineers Council Report_2_15_17

Attachments: [Engineers Council Report_2_15_17.pdf](#)

M. Director of Transportation - Bob Dowler

[#340-2017](#) Transportation Council Report

Attachments: [Transportation Council Report for 022117.pdf](#)

N. Personnel Director - Sue Wadley**O. Clerk of Council - Ruthanne Sargus Ross****P. Council Members - Ed Rarey, Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****XIII. Adjournment**