



City of Groveport

655 Blacklick St.
Groveport, OH 43125
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www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson & Scott Lockett*

Monday, March 20, 2017

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - February 21, 2017

[#349-2017](#)

COTW Minutes 2-21-17

Attachments: [COTW Minutes 2-21-17.pdf](#)

VI. Business of Guests

a. Warren Motts - Motts Military Museum

b. Madison Township Fire Chief Bates - Monthly Update

VII. New Business

None

VIII. Unfinished Business

None

IX. Ordinances and Resolutions**A. 3rd Readings**[ORD. 17-009](#)

AN ORDINANCE AUTHORIZING THE GROVEPORT SPECIAL OLYMPICS OHIO COLLECTION FOR CHARITABLE DONATIONS TO THE SPECIAL OLYMPICS OHIO

Sponsors: Hutson

Legislative History

2/27/17	City Council	referred to the Committee of the Whole
3/13/17	City Council	read by title

[ORD. 17-011](#)

AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,600,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF (I) CONSTRUCTING, IMPROVING, FURNISHING, AND EQUIPPING A POLICE FACILITY, AND THE CITY'S CURRENT MUNICIPAL BUILDING, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, (II) DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS IMPROVEMENTS TO THE CITY'S MUNICIPAL GOLF COURSE, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

Sponsors: Dildine

Legislative History

2/27/17	City Council	referred to the Committee of the Whole
3/13/17	City Council	read by title

[ORD. 17-012](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LICENSING AGREEMENT WITH JOELLEN AND DAVID STEBELTON (THE STEBELTONS)

Sponsors: Hilbert

Legislative History

2/27/17	City Council	referred to the Committee of the Whole
3/13/17	City Council	read by title

B. 2nd Readings[ORD. 17-013](#)

AN ORDINANCE APPROVING THE RECODIFICATION, EDITING, AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF GROVEPORT, OHIO AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

Legislative History

3/13/17 City Council referred to the Committee of the Whole

[ORD. 17-014](#)

AN ORDINANCE PROHIBITING PARKING AND AUTHORIZING THE INSTALLATION OF NO PARKING SIGNS ON THE NORTH SIDE OF CANAL STREET IN THE CITY OF GROVEPORT, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

Legislative History

3/13/17 City Council referred to the Committee of the Whole

[ORD. 17-015](#)

AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, TITLE FIVE, CHAPTER 137, BOARD OF CEMETERY TRUSTEES

Sponsors: Cleary

Attachments: [ORD. 17-015 Part One Admin, Title Five, Section 137 Exhibit](#)

Legislative History

3/13/17 City Council referred to the Committee of the Whole

X. Financial Report

The Finance Report will be made available to City Council at a later date.

XI. Other Business**a. Santa's Arrival 2017**[#361-2017](#)

Santa's Arrival 2017

Attachments: [Santa's Arrival 2017 Memo.pdf](#)

XII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#350-2017](#) Adm Report to Council - Mar 20

Attachments: [Adm Report to Council - Mar 20.pdf](#)
[Water System Rates.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#351-2017](#) PD Council Report

Attachments: [PD Council Report 0217.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#352-2017](#) PW Council Report

Attachments: [PW March 2017 Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#353-2017](#) B & Z Council Report

Attachments: [B & Z Council Report March 2017.pdf](#)

H. Director of Golf - Tom Walker

[#354-2017](#) Golf Council Report

Attachments: [Golf Council Report 3-20-17.pdf](#)

I. Recreation Director - Kyle Lund

[#355-2017](#) Rec Center Council Report

Attachments: [Rec Center Council Report.pdf](#)
[The Connection April 2017.pdf](#)

J. Community Affairs Director - Patty Storts

[#356-2017](#) CA Council Report

Attachments: [CA March 2017 Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#357-2017](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)
[Energy Report \(005\).pdf](#)

L. City Engineer - Steve Farst

[#358-2017](#) Engineers Council Report

Attachments: [Engineers Council Report 3.16.17.pdf](#)

M. Director of Transportation - Bob Dowler

[#359-2017](#) Transportation Council Report

Attachments: [Transportation Council Report for 032017.pdf](#)

N. Personnel Director - Sue Wadley

[#360-2017](#) HR Council Report

Attachments: [HR Council Report 3.15.17.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson and Scott Lockett****XIII. Adjournment**