



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jim Beidler*

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Monday, April 24, 2017

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - April 10, 2017**

[#394-2017](#) City Council Minutes 4-10-17

**Attachments:** [City Council Minutes 4-10-17.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 17-016](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 5055 SOUTH HAMILTON ROAD, SUITE B, PARCEL NO. 185-000912, CURRENTLY ZONED SUBURBAN OFFICE ("SO"), MARY KATHRYN TODD, APPLICANT

**Sponsors:** Dildine

**Attachments:** [ORD. 17-016 Use Variance Exhibit A.pdf](#)

**Legislative History**

3/27/17	City Council	referred to the Planning & Zoning Commission
4/10/17	City Council	read by title

[#396-2017](#)

## Staff Report

**Attachments:** [ORD. 17-016 Staff Report.pdf](#)

[ORD. 17-017](#)

AN ORDINANCE IMPOSING A MORATORIUM OF ONE YEAR ON THE ISSUANCE AND PROCESSING OF ANY PERMITS ALLOWING RETAIL DISPENSARIES, CULTIVATORS. OR PROCESSORS OF MEDICAL MARIJUANA WITHIN THE CITY OF GROVEPORT

**Sponsors:** Hutson

**Legislative History**

3/27/17	City Council	referred to the Committee of the Whole
4/10/17	City Council	read by title
4/17/17	Committee of the Whole	recommend approval to the City Council

[ORD. 17-018](#)

AN ORDINANCE AMENDING ***PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY*** OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

**Sponsors:** Hilbert

**Attachments:** [143.21 Retire-Rehire Exhibit A.pdf](#)

**Legislative History**

3/27/17	City Council	referred to the Committee of the Whole
4/10/17	City Council	read by title
4/17/17	Committee of the Whole	recommend approval to the City Council

[ORD. 17-019](#)

AN ORDINANCE SETTING COMPENSATION FOR COUNCIL MEMBERS AND FURTHER AUTHORIZING THE OPTION OF OBTAINING FAMILY VISION AND DENTAL INSURANCE COVERAGE AND THE CONTINUATION OF A LIFE INSURANCE FRINGE BENEFIT

**Sponsors:** Dildine

**Legislative History**

3/27/17	City Council	referred to the Committee of the Whole
4/10/17	City Council	read by title
4/17/17	Committee of the Whole	recommend an amendment
4/17/17	Committee of the Whole	recommend approval with amendment to the City Council

[ORD. 17-020](#)

AN ORDINANCE SETTING COMPENSATION FOR THE MAYOR MODIFYING THE MAYOR'S CURRENT HEALTH CARE INSURANCE COVERAGE TO MIRROR THAT OF THE CITY EMPLOYEES' COVERAGE, AND AUTHORIZING THE CONTINUATION OF THE MAYOR'S FAMILY VISION AND DENTAL INSURANCE COVERAGE AND LIFE INSURANCE BENEFIT

**Sponsors:** Dildine

**Legislative History**

3/27/17	City Council	referred to the Committee of the Whole
4/10/17	City Council	read by title
4/17/17	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**

[ORD. 17-021](#)

AN ORDINANCE AMENDING PART FIVE - GENERAL OFFENSES CODE, CHAPTER 505 ANIMALS AND FOWL, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Lockett

**Attachments:** [ORD. 17-021 Part Five, Ch 505 Animals & Fowl Exhibit A.pdf](#)

**Legislative History**

4/10/17	City Council	referred to the Committee of the Whole
4/17/17	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings**

[ORD. 17-022](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4833 HENDRON ROAD, PARCEL NO. 185-001095, CURRENTLY ZONED RURAL, VANESSA RILEY, APPLICANT

**Sponsors:** Cleary

**Attachments:** [4833 Hendron Rd - Exhibit A.pdf](#)  
[Planning Zoning Meeting - May 1 - Case #2017-03.pdf](#)

[ORD. 17-023](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 2850 ROHR ROAD, PARCEL NUMBERS 185-001433, 185-001444 AND 185-001445

**Sponsors:** Hutson

**Attachments:** [2850 Rohr Rd - Exhibit A.pdf](#)

**VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#395-2017](#) Adm Report to Council - Apr 24

**Attachments:** [Adm Report to Council - Apr 24.pdf](#)

**C. Chief of Police - Ralph Portier****D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**