



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jim Beidler*

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Monday, April 17, 2017

5:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - March 20, 2017**

[#377-2017](#)

COTW Minutes 3-20-17

**Attachments:** [COTW Minutes 3-20-17.pdf](#)

**VI. Business of Guests**

**Madison Township Fire Chief Bates - Monthly Update**

[#378-2017](#)

MTFD Monthly Report

**Attachments:** [MTFD Monthly Report.pdf](#)

**VII. New Business**

**VIII. Unfinished Business**

**IX. Ordinances and Resolutions****A. 3rd Readings**[ORD. 17-017](#)

AN ORDINANCE IMPOSING A MORATORIUM OF ONE YEAR ON THE ISSUANCE AND PROCESSING OF ANY PERMITS ALLOWING RETAIL DISPENSARIES, CULTIVATORS. OR PROCESSORS OF MEDICAL MARIJUANA WITHIN THE CITY OF GROVEPORT

**Sponsors:** Hutson

**Legislative History**

3/27/17	City Council	referred to the Committee of the Whole
4/10/17	City Council	read by title

[ORD. 17-018](#)

AN ORDINANCE AMENDING ***PART ONE - ADMINISTRATIVE CODE, CHAPTER 143, EMPLOYEES GENERALLY*** OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT, OHIO

**Sponsors:** Hilbert

**Attachments:** [143.21 Retire-Rehire Exhibit A.pdf](#)

**Legislative History**

3/27/17	City Council	referred to the Committee of the Whole
4/10/17	City Council	read by title

[ORD. 17-019](#)

AN ORDINANCE SETTING COMPENSATION FOR COUNCIL MEMBERS AND FURTHER AUTHORIZING THE OPTION OF OBTAINING FAMILY VISION AND DENTAL INSURANCE COVERAGE AND THE CONTINUATION OF A LIFE INSURANCE FRINGE BENEFIT

**Sponsors:** Dildine

**Legislative History**

3/27/17	City Council	referred to the Committee of the Whole
4/10/17	City Council	read by title

[ORD. 17-020](#)

AN ORDINANCE SETTING COMPENSATION FOR THE MAYOR MODIFYING THE MAYOR'S CURRENT HEALTH CARE INSURANCE COVERAGE TO MIRROR THAT OF THE CITY EMPLOYEES' COVERAGE, AND AUTHORIZING THE CONTINUATION OF THE MAYOR'S FAMILY VISION AND DENTAL INSURANCE COVERAGE AND LIFE INSURANCE BENEFIT

**Sponsors:** Dildine

**Legislative History**

3/27/17	City Council	referred to the Committee of the Whole
4/10/17	City Council	read by title

**B. 2nd Readings**

[ORD. 17-021](#)

AN ORDINANCE AMENDING PART FIVE - GENERAL OFFENSES CODE, CHAPTER 505 ANIMALS AND FOWL, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Lockett

**Attachments:** [ORD. 17-021 Part Five, Ch 505 Animals & Fowl Exhibit A.pdf](#)

**Legislative History**

4/10/17	City Council	referred to the Committee of the Whole
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**X. Financial Report**

[#390-2017](#) Finance Report

**Attachments:** [Finance Report March 2017.pdf](#)

**XI. Other Business**

**XII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - Marsha Hall**

[#379-2017](#) Adm Report to Council

**Attachments:** [Adm Report to Council - Apr 17.pdf](#)

**C. Director of Law - Kevin Shannon**

**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#380-2017](#) PD Council Report

**Attachments:** [PD Council Report 0317.pdf](#)

**F. Public Works Superintendent - Dennis Moore**

[#381-2017](#) PW Council Report

**Attachments:** [PW Council Report 0417.pdf](#)

**G. Chief Building Official - Stephen Moore**

[#382-2017](#) B&Z Council Report

**Attachments:** [B&Z Council Report.pdf](#)

**H. Director of Golf - Tom Walker**

[#383-2017](#) Golf Council Report

**Attachments:** [Golf Council Report 4-17-17.pdf](#)

**I. Recreation Director - Kyle Lund**

[#384-2017](#) The Connection

**Attachments:** [The Connection May 2017.pdf](#)

**J. Community Affairs Director - Patty Storts**

[#385-2017](#) CA Council Report

**Attachments:** [CA Council Report.pdf](#)

**K. Director of Parks & Facilities Management - Tom Byrne**

[#386-2017](#) P&FM Council Report

**Attachments:** [P&FM Council Report.pdf](#)

**L. City Engineer - Steve Farst**

[#387-2017](#) Engineer Council Report

**Attachments:** [Engineer Council Report 41217.pdf](#)

**M. Director of Transportation - Bob Dowler**

[#388-2017](#) Transportation Council Report

**Attachments:** [Transportation Council Report 041717.pdf](#)

**N. Personnel Director - Sue Wadley**

[#389-2017](#) HR Council Report

**Attachments:** [HR Council Report 0417.pdf](#)

**O. Clerk of Council - Ruthanne Sargus Ross****P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler****XIII. Adjournment**