



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jim Beidler*

Monday, May 8, 2017

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#400-2017](#) City Council Minutes 4-24-17

Attachments: [City Council Minutes 4-24-17.pdf](#)

VI. Proclamation

[#401-2017](#) National Police Week

Attachments: [National Police Week.pdf](#)

VII. Business of Guests

VIII. Ordinances and Resolutions**A. 3rd Readings**[ORD. 17-021](#)

AN ORDINANCE AMENDING PART FIVE - GENERAL OFFENSES CODE, CHAPTER 505 ANIMALS AND FOWL, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Lockett

Attachments: [ORD. 17-021 Part Five, Ch 505 Animals & Fowl Exhibit A.pdf](#)

Legislative History

| | | |
|---------|------------------------|--|
| 4/10/17 | City Council | referred to the Committee of the Whole |
| 4/17/17 | Committee of the Whole | recommend approval to the City Council |
| 4/24/17 | City Council | read by title |

B. 2nd Readings[ORD. 17-022](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4833 HENDRON ROAD, PARCEL NO. 185-001095, CURRENTLY ZONED RURAL, VANESSA RILEY, APPLICANT

Sponsors: Cleary

Attachments: [4833 Hendron Rd - Exhibit A.pdf](#)

Legislative History

| | | |
|---------|------------------------------|--|
| 4/24/17 | City Council | referred to the Planning & Zoning Commission |
| 5/1/17 | Planning & Zoning Commission | recommend approval w/condition(s) |

[#402-2017](#)

ORD. 17-022 Staff Reports

Attachments: [ORD. 17-022 Staff Reports.pdf](#)

[ORD. 17-023](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 2850 ROHR ROAD, PARCEL NUMBERS 185-001433, 185-001444 AND 185-001445

Sponsors: Hutson

Attachments: [2850 Rohr Rd - Exhibit A.pdf](#)

Legislative History

| | | |
|---------|--------------|--|
| 4/24/17 | City Council | referred to the Planning & Zoning Commission |
|---------|--------------|--|

5/1/17

Planning & Zoning
Commission

recommend approval w/condition(s)

[#403-2017](#)

ORD. 17-023 Staff Reports

Attachments: [ORD. 17-023 Staff Reports.pdf](#)**C. 1st Readings**

None

IX. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**[#404-2017](#)

Adm Report to Council - May 8

Attachments: [Adm Report to Council - May 8.pdf](#)**C. Chief of Police - Ralph Portier****D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****X. Other Business****XI. Adjournment**