



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jim Beidler*

Monday, May 15, 2017

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 17, 2017

[#405-2017](#) COTW Minutes 4-17-17

Attachments: [COTW Minutes 4-17-17.pdf](#)

VI. Business of Guests

a. Madison Township Fire Chief Bates - Monthly Update

[#406-2017](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings

None

X. Financial Report

[#407-2017](#)

Finance Report

Attachments: [Finance Report April 2017.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#408-2017](#)

Admin Report to Council

Attachments: [Adm Report to Council - May 15.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#409-2017](#)

PD Council Report

Attachments: [PD Council Report May 2017.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#410-2017](#)

PW Council Report

Attachments: [PW Council Report May 2017.pdf](#)

G. Chief Building Official - Stephen Moore

[#411-2017](#)

B&Z Council Report

Attachments: [B&Z Council Report May 2017.pdf](#)

H. Director of Golf - Tom Walker

[#412-2017](#) GOLF Council Report

Attachments: [GOLF Council Report May 2017.pdf](#)

I. Recreation Director - Kyle Lund

[#413-2017](#) RC Council Report

Attachments: [RC Council Report May 2017.pdf](#)
[The Connection.pdf](#)

J. Community Affairs Director - Patty Storts

[#414-2017](#) CA Council Report

Attachments: [CA Council Report May 2017.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#415-2017](#) F&P Council Report

Attachments: [F&P Council Report May 2017.pdf](#)
[Energy Report \(005\).pdf](#)

L. City Engineer - Steve Farst

[#416-2017](#) ENG Council Report

Attachments: [ENG Council Report May 2017.pdf](#)

M. Director of Transportation - Bob Dowler

[#417-2017](#) DOT Council Report

Attachments: [DOT Council Report May 2017.pdf](#)

N. Personnel Director - Sue Wadley

[#418-2017](#) HR Council Report

Attachments: [HR Council Report May 2017.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross

P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler

XIII. Adjournment