



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jim Beidler*

Monday, June 26, 2017

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - June 12, 2017

[#456-2017](#) City Council Minutes 6-12-17

Attachments: [City Council Minutes 6-12-17.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 17-024](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE
DEVELOPMENT PLAN FOR 5625 GROVEPORT ROAD, PARCEL
NUMBER 185-002767

Sponsors: Hilbert

Attachments: [ORD. 17-024 5625 Groveport Rd Exhibit A.pdf](#)

Legislative History

5/22/17	City Council	referred to the Planning & Zoning Commission
6/5/17	Planning & Zoning Commission	recommend approval w/condition(s)
6/12/17	City Council	read by title

[RES. 17-002](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2018 AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

Attachments: [2018 Tax Budget attachment.pdf](#)

Legislative History

5/22/17	City Council	referred to the Committee of the Whole
6/12/17	City Council	read by title

B. 2nd Readings

None

C. 1st Readings

[ORD. 17-026](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4855 HENDRON ROAD, PARCEL NO. 185-001359, CURRENTLY ZONED COMMUNITY SERVICE (CS), DIANA WARD, APPLICANT

Sponsors: Lockett

Attachments: [4855 Hendron Rd - Use Variance attachment.pdf](#)

[ORD. 17-027](#)

AN ORDINANCE AMENDING PART FIVE - GENERAL OFFENSES CODE, CHAPTER 521, HEALTH, SAFETY AND SANITATION, SECTION 521.10 - NONSMOKING AREAS IN PLACES OF PUBLIC ASSEMBLY OF THE GROVEPORT CODIFIED ORDINANCES

Sponsors: Beidler

Attachments: [ORD. 17-027 521.10 Smoking Ban attachment.pdf](#)

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall

[#457-2017](#) Adm Report to Council - June 26

Attachments: [Adm Report to Council - June 26.pdf](#)

- C. Chief of Police - Ralph Portier**
- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
- X. Adjournment**