



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jim Beidler*

---

Monday, June 12, 2017

6:30 PM

Council Chambers

---

**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - May 22, 2017**

[#427-2017](#) City Council Minutes 5-22-17

**Attachments:** [City Council Minutes 5-22-17.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

None

**B. 2nd Readings**

[ORD. 17-024](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE  
DEVELOPMENT PLAN FOR 5625 GROVEPORT ROAD, PARCEL  
NUMBER 185-002767

**Sponsors:** Hilbert

**Attachments:** [ORD. 17-024 5625 Groveport Rd Exhibit A.pdf](#)

**Legislative History**

5/22/17

City Council

referred to the Planning & Zoning Commission

6/5/17                      Planning & Zoning                      recommend approval w/condition(s)  
   Commission

[#426-2017](#)

ORD. 17-024 Staff Reports

**Attachments:**    [ORD. 17-024 Staff Reports.pdf](#)

[RES. 17-002](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2018 AND THE DECLARATION OF AN EMERGENCY

**Sponsors:**                      Hutson

**Attachments:**    [2018 Tax Budget attachment.pdf](#)

**Legislative History**

5/22/17                      City Council                      referred to the Committee of the Whole

**C. 1st Readings**

[ORD. 17-025](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO EXECUTE FOUR (4) UTILITY EASEMENT / RIGHT OF WAY INSTRUMENTS WITH COLUMBIA GAS TRANSMISSION LLC (COLUMBIA GAS) AND THE DECLARATION OF AN EMERGENCY

**Sponsors:**                      Dildine

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - Marsha Hall**

[#428-2017](#)

Admin. Report to Council

**Attachments:**    [Adm Report to Council - June 12.pdf](#)

**C. Chief of Police - Ralph Portier**

**D. Director of Finance - Jeff Green**

**E. Director of Law - Kevin Shannon**

**F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler**

**G. Clerk of Council - Ruthanne Sargus Ross**

**H. Standing Committees**

**IX. Other Business**

**X. Adjournment**