



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jim Beidler*

Wednesday, July 26, 2017

6:30 PM

Council Chambers

"Special Meeting"

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - July 10, 2017

[#477-2017](#)

City Council Minutes 7-10-17

Attachments: [City Council Minutes 7-10-17.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 17-026](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 4855 HENDRON ROAD, PARCEL NO. 185-001359, CURRENTLY ZONED COMMUNITY SERVICE (CS), DIANA WARD, APPLICANT

Sponsors: Lockett

Attachments: [4855 Hendron Rd - Use Variance attachment.pdf](#)

Legislative History

6/26/17

City Council

referred to the Planning & Zoning Commission

7/3/17	Planning & Zoning Commission	recommend approval w/condition(s)
7/10/17	City Council	read by title

[#459-2017](#)

ORD. 17-026 Staff Reports

Attachments: [ORD. 17-026 Staff Reports.pdf](#)

[ORD. 17-027](#)

AN ORDINANCE AMENDING PART FIVE - GENERAL OFFENSES CODE, CHAPTER 521, HEALTH, SAFETY AND SANITATION, SECTION 521.10 - NONSMOKING AREAS IN PLACES OF PUBLIC ASSEMBLY OF THE GROVEPORT CODIFIED ORDINANCES

Sponsors: Beidler

Attachments: [ORD. 17-027 521.10 Smoking Ban attachment.pdf](#)

Legislative History

6/26/17	City Council	referred to the Committee of the Whole
7/10/17	City Council	read by title
7/17/17	Committee of the Whole	no recommendation was made to the City Council

B. 2nd Readings

[ORD. 17-028](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS IN CONJUNCTION WITH THE MAJOR TRAFFIC SIGNAL UPGRADE PROJECT AT HAMILTON ROAD AND FIREHOUSE LANE

Sponsors: Cleary

Legislative History

7/10/17	City Council	referred to the Committee of the Whole
7/17/17	Committee of the Whole	recommend approval to the City Council

[ORD. 17-029](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS IN CONJUNCTION WITH THE WEST BIXBY ROAD PAVEMENT REHABILITATION (PHASE II) PROJECT

Sponsors: Hilbert

Legislative History

7/10/17	City Council	referred to the Committee of the Whole
7/17/17	Committee of the Whole	recommend approval to the City Council

[RES. 17-004](#)

A RESOLUTION ADOPTING THE FIVE YEAR CAPITAL IMPROVEMENT FUND PLAN

Sponsors: Hutson

Legislative History

7/10/17	City Council	referred to the Committee of the Whole
7/17/17	Committee of the Whole	recommend approval to the City Council

[#473-2017](#)

CIP Street Program 2018

Attachments: [CIP_StreetProgram_2018_WORKSHEET_VF_7_10_17_TO](#)
[WORKSHEET_Capital Summary - 2018_VF_7_10_17_TOJu](#)

C. 1st Readings

[ORD. 17-030](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH 6500 PONTIUS ROAD LLC, AKA HILLWOOD DEVELOPMENT COMPANY (HILLWOOD), VACATING AN EXISTING EASEMENT AND GRANTING A NEW EASEMENT TO FACILITATE THE RELOCATION OF A SANITARY SEWER LINE FOR THE 6500 PONTIUS ROAD SITE

Sponsors: Dildine

[ORD. 17-031](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT, THE SANITARY SEWER LINE CONSTRUCTED IN CONJUNCTION WITH THE GROVEPORT 1 DEVELOPMENT AT 6500 PONTIUS ROAD AND 6606 PONTIUS ROAD DEVELOPMENT SITES

Sponsors: Lockett

[RES. 17-005](#)

A RESOLUTION RE-AUTHORIZING AN AGREEMENT BETWEEN THE CITY OF GROVEPORT AND THE BOARD OF COMMISSIONERS, FRANKLIN COUNTY, OHIO ON BEHALF OF THE CITY OF GROVEPORT IN ORDER TO PARTICIPATE IN THE FRANKLIN COUNTY, OHIO DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD) ENTITLEMENT PROGRAM AND ABIDE BY THE COVENANTS OF THAT PROGRAM AS STATED HEREIN, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Beidler

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#478-2017](#) Adm Report to Council

Attachments: [Adm Report to Council - July 24.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**