



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jim Beidler*

Monday, September 11, 2017

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - August 28, 2017

[#511-2017](#)

City Council Minutes

Attachments: [City Council Minutes 8-28-17.pdf](#)

VI. Business of Guests

a. Joe Mazzola, Franklin County Health Commissioner

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 17-033](#)

AN ORDINANCE GRANTING TO SOUTH CENTRAL POWER COMPANY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO ACQUIRE, CONSTRUCT, MAINTAIN AND OPERATE IN THE STREETS, THOROUGHFARES, ALLEYS, BRIDGES AND PUBLIC PLACES OF THE CITY OF GROVEPORT, STATE OF OHIO AND ITS SUCCESSORS, LINES FOR THE DISTRIBUTION OF ELECTRIC POWER AND ENERGY TO PARTS OF THE CITY OF GROVEPORT AND THE INHABITANTS THEREOF FOR LIGHT, HEAT, POWER AND OTHER PURPOSES AND FOR THE TRANSMISSION OF THE SAME WITHIN, THROUGH OR ACROSS SAID CITY OF GROVEPORT, STATE OF OHIO, SUBJECT TO AND IN COMPLIANCE WITH THE CERTIFIED TERRITORIES FOR ELECTRIC SUPPLIERS ACT (OHIO REVISED CODE SECTIONS 4933.81 TO 4933.90Z)

Sponsors: Hutson

Legislative History

| | | |
|---------|------------------------|--|
| 8/14/17 | City Council | referred to the Committee of the Whole |
| 8/21/17 | Committee of the Whole | recommend approval to the City Council |
| 8/28/17 | City Council | read by title |

[ORD. 17-034](#)

AN ORDINANCE TO ADOPT THE SOLID WASTE MANAGEMENT PLAN FOR THE SOLID WASTE AUTHORITY OF CENTRAL OHIO

Sponsors: Hilbert

Legislative History

| | | |
|---------|------------------------|--|
| 8/14/17 | City Council | referred to the Committee of the Whole |
| 8/21/17 | Committee of the Whole | recommend approval to the City Council |
| 8/28/17 | City Council | read by title |

[#491-2017](#)

SWACO Plan overview

Attachments: [SWACO Plan overview.pdf](#)

[RES. 17-006](#)

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE GROVEPORT TAX INCENTIVE REVIEW COUNCIL RELATING TO VARIOUS CITY OF GROVEPORT TAX INCENTIVES

Sponsors: Cleary

Attachments: [RES. 17-006 TIRC Meeting Minutes 8-2-2017.pdf](#)

Legislative History

| | | |
|---------|------------------------|--|
| 8/14/17 | City Council | referred to the Committee of the Whole |
| 8/21/17 | Committee of the Whole | recommend approval to the City Council |

8/28/17

City Council

read by title

B. 2nd Readings[ORD. 17-035](#)

AN ORDINANCE AMENDING PART ELEVEN - PLANNING AND ZONING CODE, TITLE ONE - GENERAL PROVISIONS, CHAPTER 1102, DEFINITIONS AND TITLE SEVEN - SUPPLEMENTAL LAND USE REGULATIONS, CHAPTER 1178 SIGN REGULATIONS

Sponsors: Cleary

Attachments: [ORD. 17- 035 Sign Code and Definitions revisions attachment](#)

Legislative History

8/14/17 City Council

referred to the Planning & Zoning Commission

9/5/17 Planning & Zoning
Commission

recommend approval to the City Council

[#513-2017](#)

ORD. 17- 035 Staff Report

Attachments: [ORD. 17- 035 Staff Report.pdf](#)

C. 1st Readings[ORD. 17-036](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT PROPOSALS AND TO ENTER INTO A CONTRACT WITH THE COMPANY OR FIRM THAT SUBMITS THE MOST BENEFICIAL AND/OR ACCEPTABLE PROPOSAL TO THE CITY FOR JANITORIAL SERVICES AT THE FOLLOWING CITY FACILITIES: MUNICIPAL BUILDING, TOWN HALL, RECREATION CENTER, POLICE DEPARTMENT, GOLF COURSE CLUB HOUSE, KIDS SPACE AND PUBLIC WORKS FACILITY

Sponsors: Beidler

[ORD. 17-037](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 532 MAIN STREET, REAR, PARCEL NO. 185-000013, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC), MICHAEL S. WOODS, APPLICANT

Sponsors: Hilbert

Attachments: [ORD. 17-037 Attachment A.pdf](#)

[RES. 17-008](#)

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

Attachments: [RES. 17-008 attachment A.pdf](#)

[RES. 17-008 attachment B.pdf](#)

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#512-2017](#) Adm Report to Council

Attachments: [Adm Report to Council - Sept 11.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green****E. Director of Law - Kevin Shannon****F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**