



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jim Beidler*

Monday, September 25, 2017

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - September 11, 2017

[#536-2017](#) City Council Minutes 9-11-17

Attachments: [City Council Minutes 9-11-17.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 17-035](#)

AN ORDINANCE AMENDING PART ELEVEN - PLANNING AND ZONING CODE, TITLE ONE - GENERAL PROVISIONS, CHAPTER 1102, DEFINITIONS AND TITLE SEVEN - SUPPLEMENTAL LAND USE REGULATIONS, CHAPTER 1178 SIGN REGULATIONS

Sponsors: Cleary

Attachments: [ORD. 17- 035 Sign Code and Definitions revisions attachment](#)

Legislative History

8/14/17	City Council	referred to the Planning & Zoning Commission
9/5/17	Planning & Zoning Commission	recommend approval to the City Council
9/11/17	City Council	read by title

[#513-2017](#)

ORD. 17- 035 Staff Report

Attachments: [ORD. 17- 035 Staff Report.pdf](#)**B. 2nd Readings**[ORD. 17-036](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT PROPOSALS AND TO ENTER INTO A CONTRACT WITH THE COMPANY OR FIRM THAT SUBMITS THE MOST BENEFICIAL AND/OR ACCEPTABLE PROPOSAL TO THE CITY FOR JANITORIAL SERVICES AT THE FOLLOWING CITY FACILITIES: MUNICIPAL BUILDING, TOWN HALL, RECREATION CENTER, POLICE DEPARTMENT, GOLF COURSE CLUB HOUSE, KIDS SPACE AND PUBLIC WORKS FACILITY

Sponsors: Beidler**Legislative History**

9/11/17	City Council	referred to the Committee of the Whole
9/18/17	Committee of the Whole	recommend approval to the City Council

[RES. 17-008](#)

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett**Attachments:** [RES. 17-008 attachment A.pdf](#)[RES. 17-008 attachment B.pdf](#)**Legislative History**

9/11/17	City Council	referred to the Committee of the Whole
9/18/17	Committee of the Whole	recommend approval to the City Council

C. 1st Readings[ORD. 17-038](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

Sponsors: Hutson[ORD. 17-039](#)

AN ORDINANCE AUTHORIZING THE CHARITY NEWSIES SALE

Sponsors: Cleary

[ORD. 17-040](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO APPLY FOR AND ACCEPT A GRANT FROM THE FRANKLIN COUNTY COMMISSION ON AGING SENIOR OPTIONS GRANT PROGRAM FOR THE SENIOR TRANSPORTATION PROGRAM, AND FURTHER AUTHORIZING THE ADMINISTRATOR TO EXECUTE ANY AGREEMENT NECESSARY TO RECEIVE SAID GRANT FUNDING

Sponsors: Lockett

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#537-2017](#) Adm Report to Council

Attachments: [Adm Report to Council - Sept 25.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jeff Green**

[#531-2017](#) Finance Report

Attachments: [Finance Report.pdf](#)

E. Director of Law - Kevin Shannon**F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jim Beidler****G. Clerk of Council - Ruthanne Sargus Ross****H. Standing Committees****IX. Other Business****X. Adjournment**