



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jim Beidler*

Monday, September 18, 2017

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - August 21, 2017

[#516-2017](#) COTW Minutes 8-21-17

Attachments: [COTW Minutes 8-21-17.pdf](#)

VI. Proclamation

[#532-2017](#) Constitution Week Proclamation 2017

Attachments: [Constitution Week Proclamation 2017.pdf](#)

VI. Business of Guests

a. Madison Township Battalion Chief Pruden - Monthly Update

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[ORD. 17-036](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT PROPOSALS AND TO ENTER INTO A CONTRACT WITH THE COMPANY OR FIRM THAT SUBMITS THE MOST BENEFICIAL AND/OR ACCEPTABLE PROPOSAL TO THE CITY FOR JANITORIAL SERVICES AT THE FOLLOWING CITY FACILITIES: MUNICIPAL BUILDING, TOWN HALL, RECREATION CENTER, POLICE DEPARTMENT, GOLF COURSE CLUB HOUSE, KIDS SPACE AND PUBLIC WORKS FACILITY

Sponsors: Beidler

Legislative History

9/11/17

City Council

referred to the Committee of the Whole

[RES. 17-008](#)

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

Attachments: [RES. 17-008 attachment A.pdf](#)

[RES. 17-008 attachment B.pdf](#)

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X. Financial Report

The Finance Report will be made available to City Council at a later date.

XI. Other Business[#519-2017](#)

Financial Forecast

Attachments: [Financial Forecast.pdf](#)

XII. Reports**A. Mayor - Lance Westcamp**

B. Administrator - Marsha Hall

[#520-2017](#) ADM Report to Council - Sept 18

Attachments: [Adm Report to Council - Sept 18.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jeff Green****E. Chief of Police - Ralph Portier**

[#521-2017](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#522-2017](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#523-2017](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

H. Director of Golf - Tom Walker

[#524-2017](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

I. Recreation Director - Kyle Lund

[#525-2017](#) RC Council Report

Attachments: [RC Council Report.pdf](#)

J. Community Affairs Director - Patty Storts

[#526-2017](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#527-2017](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)
[Energy Report.pdf](#)

L. City Engineer - Steve Farst

[#528-2017](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation - Bob Dowler

[#529-2017](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director - Sue Wadley

[#530-2017](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Jim Beidler****XIII. Adjournment**