



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, May 21, 2018

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 16, 2018

[#114-2018](#) COTW Minutes 4.16.18

Attachments: [COTW Minutes 4.16.18.pdf](#)

VI. Business of Guests

a. Madison Township Fire - Interim Chief Fasone

[#127-2018](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

b. James Hartzler - Gateway Corridors Study Presentation

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

[ORD. 18-026](#)

AN ORDINANCE AMENDING PART NINE - STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE FIVE - OTHER PUBLIC SERVICES, CHAPTER 941 PARKS, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Hilbert

Attachments: [ORD. 18-026 Amend Park Rules 941.03.pdf](#)

Legislative History

4/23/18	City Council	referred to the Committee of the Whole
5/14/18	City Council	read by title

B. 2nd Readings

[ORD. 18-027](#)

AN ORDINANCE DEFINING AND ESTABLISHING MEMBERS OF THE CLASSIFIED AND UNCLASSIFIED SERVICE FOR EMPLOYEES OF THE CITY OF GROVEPORT

Sponsors: Grashel

Legislative History

5/14/18	City Council	referred to the Committee of the Whole
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[ORD. 18-029](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LICENSING AGREEMENT WITH ORCHARD GROVE APARTMENT COMPLEX LLC

Sponsors: Cleary

Legislative History

5/14/18	City Council	referred to the Committee of the Whole
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[RES. 18-001](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2019

Sponsors: Lockett

Attachments: [RES-18-001 2019 Tax Budget attachment.pdf](#)

Legislative History

5/14/18	City Council	referred to the Committee of the Whole
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X. Financial Report

[#115-2018](#) Finance Report

Attachments: [Finance Report.pdf](#)

XI. Other Business

XII. Reports

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall

[#116-2018](#) Adm Report to Council - May 21

Attachments: [Adm Report to Council - May 21.pdf](#)

C. Director of Law - Kevin Shannon

D. Director of Finance - Jeff Green

E. Chief of Police - Ralph Portier

[#117-2018](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Public Works Superintendent - Dennis Moore

[#118-2018](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#119-2018](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

H. Director of Golf - Tom Walker

[#120-2018](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

I. Recreation Director - Kyle Lund

[#121-2018](#) REC Council Report

Attachments: [REC Council Report.pdf](#)
[The Connection June 2018.pdf](#)

J. Community Affairs Director - Patty Storts

[#122-2018](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#123-2018](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

L. City Engineer - Steve Farst

[#124-2018](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation - Bob Dowler

[#125-2018](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director - Sue Wadley

[#126-2018](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross

**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Chad Grashel**

XIII. Adjournment