



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, January 28, 2019

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - January 14, 2019

[#023-2019](#) City Council Meeting Minutes 1.14.19

Attachments: [City Council Meeting Minutes 1.14.19.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 18-074](#)

AN ORDINANCE REVISING THE FINAL PLAT OF THE FOUNDERS
BEND, SECTION 2 SUBDIVISION

Sponsors: Hilbert

Attachments: [ORD. 18-074 revise plat-Founders Bend Sect 2, Exhibit A.pdf](#)

[ORD. 18-074 revise plat-Founders Bend Sect 2, Exhibit B.pdf](#)

Legislative History

12/17/18	City Council	referred to the Planning & Zoning Commission
1/7/19	Planning & Zoning Commission	recommend approval to the City Council
1/14/19	City Council	read by title

[#004-2019](#)

ORD. 18-074 Staff Reports

Attachments: [ORD. 18-074 Staff Reports.pdf](#)**B. 2nd Readings**[ORD. 19-001](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - ***PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.24, PERMIT PARKING - GROVEPORT SENIOR CENTER***

Sponsors: Dildine**Attachments:** [ORD. 19-001 Exhibit A.pdf](#)**Legislative History**

1/14/19	City Council	referred to the Committee of the Whole
1/22/19	Committee of the Whole	recommend approval to the City Council

[ORD. 19-002](#)

AN ORDINANCE AMENDING ORDINANCE NO. 2013-009 (ADOPTED 3/25/13, WHICH AMENDED ORDINANCE NO. 2005-020 ADOPTED 2/28/05) ESTABLISHING MEMBERSHIP FEES FOR THE OUTDOOR AQUATIC CENTER, AND RELATED PROVISIONS

Sponsors: Grashel**Attachments:** [ORD. 19-002 Exhibit A.pdf](#)**Legislative History**

1/14/19	City Council	referred to the Committee of the Whole
1/22/19	Committee of the Whole	recommend approval to the City Council

C. 1st Readings

None

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**[#024-2019](#)

Adm Report to Council - Jan. 28

Attachments: [Adm Report to Council - Jan. 28.pdf](#)

- C. Chief of Police - Ralph Portier**
- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
- X. Adjournment**