



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, February 11, 2019

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - January 28, 2019**

[#027-2019](#) City Council Meeting Minutes 1.28.19

**Attachments:** [City Council Meeting Minutes 1.28.19.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 19-001](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - **PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.24, PERMIT PARKING - GROVEPORT SENIOR CENTER**

**Sponsors:** Dildine

**Attachments:** [ORD. 19-001 Exhibit A.pdf](#)

**Legislative History**

1/14/19	City Council	referred to the Committee of the Whole
1/22/19	Committee of the Whole	recommend approval to the City Council
1/28/19	City Council	read by title

[ORD. 19-002](#)

AN ORDINANCE AMENDING ORDINANCE NO. 2013-009 (ADOPTED 3/25/13, WHICH AMENDED ORDINANCE NO. 2005-020 ADOPTED 2/28/05) ESTABLISHING MEMBERSHIP FEES FOR THE OUTDOOR AQUATIC CENTER, AND RELATED PROVISIONS

**Sponsors:** Grashel

**Attachments:** [ORD. 19-002 Exhibit A.pdf](#)

**Legislative History**

1/14/19	City Council	referred to the Committee of the Whole
1/22/19	Committee of the Whole	recommend approval to the City Council
1/28/19	City Council	read by title

**B. 2nd Readings**

None

**C. 1st Readings**

[ORD. 19-004](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - ***PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.17, TRUCK PARKING IN RESIDENTIAL AREAS*** AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Hutson

**Attachments:** [ORD. 19-004 Exhibit A.pdf](#)

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - Marsha Hall**

[#028-2019](#) Adm Report to Council - Feb. 11

**Attachments:** [Adm Report to Council - Feb. 11.pdf](#)

**C. Chief of Police - Ralph Portier**

**D. Director of Finance - Jeff Green**

**E. Director of Law - Kevin Shannon**

- F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
- X. Adjournment**