



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, April 22, 2019

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - April 8, 2019**

[#091-2019](#)

City Council Minutes 4.8.19

**Attachments:** [City Council Minutes 4.8.19.pdf](#)

**VI. Business of Guests**

None

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 19-004](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - **PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.17, TRUCK PARKING IN RESIDENTIAL AREAS** AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Hutson

**Attachments:** [ORD. 19-004 Exhibit A.pdf](#)

**Legislative History**

2/11/19	City Council	read by title
2/25/19	City Council	read by title

3/11/19	City Council	postpone to a date certain
3/18/19	Committee of the Whole	no recommendation was made
3/25/19	City Council	postpone to a date certain
4/15/19	Committee of the Whole	no recommendation was made to the City Council

[ORD. 19-011](#) AN ORDINANCE ACCEPTING THE CITY'S NEW ZONING CODE

**Sponsors:** Lockett

**Attachments:** [ORD. 19-011 Exhibit A.pdf](#)

**Legislative History**

3/25/19	City Council	referred to the Planning & Zoning Commission
4/1/19	Planning & Zoning Commission	recommend approval to the City Council
4/8/19	City Council	read by title

[#067-2019](#) 2019 Summary - Zoning Code Changes

**Attachments:** [ORD. 19-011 2019 Summary - Zoning Code Changes.pdf](#)

[ORD. 19-012](#)

AN ORDINANCE AMENDING PART THIRTEEN - BUILDING CODE, CHAPTER 1322 - ENGINEERING REVIEW AND INSPECTION FEES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Cleary

**Attachments:** [ORD. 19-012 Exhibit A.pdf](#)

**Legislative History**

3/25/19	City Council	referred to the Committee of the Whole
4/8/19	City Council	read by title
4/15/19	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**

[ORD. 19-018](#)

AN ORDINANCE ESTABLISHING MEMBERSHIP FEES FOR THE RECREATION CENTER THEREBY AMENDING THE FEE SCHEDULE SET FORTH IN ORDINANCE NO. 13-005

**Sponsors:** Cleary

**Attachments:** [ORD. 19-018 Exhibit A.pdf](#)

**Legislative History**

4/8/19	City Council	referred to the Committee of the Whole
4/15/19	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings****[ORD. 19-019](#)**

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 4500 S HAMILTON ROAD, THE PIZZUTI COMPANIES, APPLICANT, (PARCEL NUMBERS 185-001293 AND 185-001294)

**Sponsors:** Dildine

**Attachments:** [ORD. 19-019 Exhibit A.pdf](#)

[ORD. 19-019 Exhibit B.pdf](#)

**[ORD. 19-020](#)**

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 2400 ROHR ROAD, DERIK LEARY, APPLICANT, (PARCEL NUMBER 154-000002)

**Sponsors:** Grashel

**Attachments:** [ORD. 19-020 Exhibit A.pdf](#)

[ORD. 19-020 Exhibit B.pdf](#)

**[ORD. 19-021](#)**

AN ORDINANCE LIMITING PARKING ON ELM STREET TO THE SOUTH SIDE FROM COLLEGE STREET TO WEST STREET

**Sponsors:** Hilbert

**VIII. Reports**

- A. Mayor - Lance Westcamp**
- B. Administrator - Marsha Hall**
- C. Chief of Police - Ralph Portier**
- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**
- G. Clerk of Council - Ruthanne Sargus Ross**

**H. Standing Committees**

**IX. Other Business**

**X. Adjournment**