



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, April 15, 2019

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - March 18, 2019

[#071-2019](#) COTW Minutes 3.18.19

Attachments: [COTW Minutes 3.18.19.pdf](#)

VI. Business of Guests

a. Madison Township Fire Chief Fasone

[#082-2019](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

None

VIII. Unfinished Business

None

IX. Ordinances and Resolutions**A. 3rd Readings**[ORD. 19-004](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - ***PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.17, TRUCK PARKING IN RESIDENTIAL AREAS*** AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

Attachments: [ORD. 19-004 Exhibit A.pdf](#)

Legislative History

2/11/19	City Council	read by title
2/25/19	City Council	read by title
3/11/19	City Council	postpone to a date certain
3/18/19	Committee of the Whole	no recommendation was made
3/25/19	City Council	postpone to a date certain

[ORD. 19-012](#)

AN ORDINANCE AMENDING PART THIRTEEN - BUILDING CODE, CHAPTER 1322 - ENGINEERING REVIEW AND INSPECTION FEES OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

Sponsors: Cleary

Attachments: [ORD. 19-012 Exhibit A.pdf](#)

Legislative History

3/25/19	City Council	referred to the Committee of the Whole
4/8/19	City Council	read by title

B. 2nd Readings[ORD. 19-018](#)

AN ORDINANCE ESTABLISHING MEMBERSHIP FEES FOR THE RECREATION CENTER THEREBY AMENDING THE FEE SCHEDULE SET FORTH IN ORDINANCE NO. 13-005

Sponsors: Cleary

Attachments: [ORD. 19-018 Exhibit A.pdf](#)

Legislative History

4/8/19	City Council	referred to the Committee of the Whole
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X. Financial Report[#072-2019](#)

Finance Report

Attachments: [Finance Report.pdf](#)**XI. Other Business**

None

XII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall****C. Director of Law - Kevin Shannon****A. Elm Street Parking****D. Director of Finance - Jeff Green**[#073-2019](#)

ECODEV Council Report

Attachments: [ECODEV Council Report.pdf](#)**E. Chief of Police - Ralph Portier**[#074-2019](#)

PD Council Report

Attachments: [PD Council Report.pdf](#)**F. Public Works Superintendent - Dennis Moore**[#075-2019](#)

PW Council Report

Attachments: [PW Council Report.pdf](#)**G. Chief Building Official - Stephen Moore**[#076-2019](#)

B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)**H. Director of Golf - Tom Walker**

I. Recreation Director - Kyle Lund**J. Community Affairs Director - Patty Storts**

[#077-2019](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#078-2019](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

L. City Engineer - Steve Farst

[#079-2019](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

M. Director of Transportation - Bob Dowler

[#080-2019](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

N. Personnel Director - Sue Wadley

[#081-2019](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****XIII. Adjournment**