



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, May 13, 2019

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - April 22, 2019**

[#092-2019](#) City Council Minutes 4.22.19

**Attachments:** [City Council Minutes 4.22.19.pdf](#)

**VI. Proclamation**

[#093-2019](#) 2019 National Police Week Proclamation

**Attachments:** [2019 National Police Week Proclamation.pdf](#)

**VII. Business of Guests**

**VIII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 19-018](#)

AN ORDINANCE ESTABLISHING MEMBERSHIP FEES FOR THE RECREATION CENTER THEREBY AMENDING THE FEE SCHEDULE SET FORTH IN ORDINANCE NO. 13-005

**Sponsors:** Cleary

**Attachments:** [ORD. 19-018 Exhibit A.pdf](#)

**Legislative History**

4/8/19	City Council	referred to the Committee of the Whole
4/15/19	Committee of the Whole	recommend approval to the City Council
4/22/19	City Council	read by title

**B. 2nd Readings**[ORD. 19-019](#)

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 4500 S HAMILTON ROAD, THE PIZZUTI COMPANIES, APPLICANT, (PARCEL NUMBERS 185-001293 AND 185-001294)

**Sponsors:** Dildine

**Attachments:** [ORD. 19-019 Exhibit A.pdf](#)

[ORD. 19-019 Exhibit B.pdf](#)

**Legislative History**

4/22/19	City Council	referred to the Planning & Zoning Commission
5/6/19	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[#095-2019](#)

ORD. 19-019 Staff Reports

**Attachments:** [ORD. 19-019 Staff Reports.pdf](#)

[ORD. 19-021](#)

AN ORDINANCE LIMITING PARKING ON ELM STREET TO THE SOUTH SIDE FROM COLLEGE STREET TO WEST STREET

**Sponsors:** Hilbert

**Legislative History**

4/22/19	City Council	referred to the Committee of the Whole
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**C. 1st Readings****VIII. Reports****A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#094-2019](#) Adm Report to Council - May 13

**Attachments:** [Adm Report to Council - May 13.pdf](#)

**C. Chief of Police - Ralph Portier**

- D. Director of Finance - Jeff Green**
- E. Director of Law - Kevin Shannon**
- F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**
- G. Clerk of Council - Ruthanne Sargus Ross**
- H. Standing Committees**
- IX. Other Business**
- X. Adjournment**