

City of Groveport

655 Blacklick St. Groveport, OH 43125 614.830.2052 www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,

Becky Hutson, Scott Lockett & Chad Grashel

Tuesday, May 28, 2019 6:30 PM Council Chambers

- I. Call to Order
- II. Moment of Silence
- III. Pledge of Allegiance
- IV. Roll Call
- V. Approval of Minutes May 13, 2019

#112-2019 City Council Minutes 5.13.19

Attachments: City Council Minutes 5.13.19.pdf

- VI. Business of Guests
- VII. Ordinances and Resolutions

A. 3rd Readings

ORD. 19-019

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 4500 S HAMILTON ROAD, THE PIZZUTI COMPANIES, APPLICANT, (PARCEL NUMBERS 185-001293 AND 185-001294)

Sponsors: Dildine

Attachments: ORD. 19-019 Exhibit A.pdf

ORD. 19-019 Exhibit B.pdf

Legislative History

5/13/19

4/22/19	City Council	referred to the Planning & Zoning Commission
5/6/19	Planning & Zoning	recommend approval w/condition(s) to the City

Commission Council
City Council read by title

#095-2019 ORD. 19-019 Staff Reports

Attachments: ORD. 19-019 Staff Reports.pdf

ORD. 19-021

AN ORDINANCE LIMITING PARKING ON ELM STREET TO THE SOUTH SIDE FROM COLLEGE STREET TO WEST STREET

Sponsors: Hilbert

Legislative History

4/22/19 City Council referred to the Committee of the Whole

5/13/19 City Council read by title

5/20/19 Committee of the Whole recommend approval to the City Council

B. 2nd Readings

None

C. 1st Readings

ORD. 19-022

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 37.68 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED AT 5770 SALTZGABER ROAD, PARCEL NUMBER 185-002541 OWNED BY, DMH FARMS LLC FROM RURAL (UNZONED) TO PLANNED INDUSTRIAL PARK (PIP)

Sponsors: Lockett

Attachments: ORD. 19-022 Exhibit A.pdf

ORD. 19-022 Exhibit B.pdf

ORD. 19-023

AN ORDINANCE APPROVING THE FINAL PLAT FOR 5770 SALTZGABER ROAD, PAUL HEMMER COMPANIES, APPLICANT (PARCEL NUMBER 185-002541)

Sponsors: Cleary

Attachments: ORD. 19-023 Exhibit A.pdf

RES. 19-001

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2020

Sponsors: Hutson

VIII. Reports

- A. Mayor Lance Westcamp
- B. Administrator Marsha Hall

#113-2019 Adm Report to Council - May 28

Attachments: Adm Report to Council - May 28.pdf

- C. Chief of Police Ralph Portier
- D. Director of Finance Jeff Green
- E. Director of Law Kevin Shannon
- F. Council Members Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel
- G. Clerk of Council Ruthanne Sargus Ross
- H. Standing Committees
- IX. Other Business
- X. Adjournment