



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, June 24, 2019

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - June 10, 2019**

[#140-2019](#) City Council Minutes 6.10.19

**Attachments:** [City Council Minutes 6.10.19.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 19-019](#)

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 4500 S HAMILTON ROAD, THE PIZZUTI COMPANIES, APPLICANT, (PARCEL NUMBERS 185-001293 AND 185-001294)

**Sponsors:** Dildine

**Attachments:** [ORD. 19-019 Exhibit A.pdf](#)

[ORD. 19-019 Exhibit B.pdf](#)

**Legislative History**

|         |                              |   |
|---------|------------------------------|---|
| 4/22/19 | City Council                 | referred to the Planning & Zoning Commission          |
| 5/6/19  | Planning & Zoning Commission | recommend approval w/condition(s) to the City Council |
| 5/13/19 | City Council                 | read by title   |

|         |                |                            |
|---------|----------------|----------------------------|
| 5/28/19 | Public Hearing | read by title              |
| 5/28/19 | City Council   | postpone to a date certain |
| 6/10/19 | City Council   | postpone to a date certain |

[ORD. 19-022](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 37.68 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED AT 5770 SALTZGABER ROAD, PARCEL NUMBER 185-002541 OWNED BY, DMH FARMS LLC FROM RURAL (UNZONED) TO PLANNED INDUSTRIAL PARK (PIP)

**Sponsors:** Lockett

**Attachments:** [ORD. 19-022 Exhibit A.pdf](#)

[ORD. 19-022 Exhibit B.pdf](#)

**Legislative History**

|         |                              |  |
|---------|------------------------------|--|
| 5/28/19 | City Council                 | referred to the Planning & Zoning Commission |
| 6/3/19  | Planning & Zoning Commission | motion to approve failed                     |
| 6/10/19 | City Council                 | read by title                                |

[#116-2019](#)

ORD. 19-022 Staff Reports

**Attachments:** [ORD. 19-022 Staff Reports.pdf](#)

[#141-2019](#)

ORD. 19-022 and 023 letter from applicant

**Attachments:** [ORD. 19-022 and 023 letter from applicant.pdf](#)

[ORD. 19-023](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 5770 SALTZGABER ROAD, PAUL HEMMER COMPANIES, APPLICANT (PARCEL NUMBER 185-002541)

**Sponsors:** Cleary

**Attachments:** [ORD. 19-023 Exhibit A.pdf](#)

**Legislative History**

|         |                              |  |
|---------|------------------------------|--|
| 5/28/19 | City Council                 | referred to the Planning & Zoning Commission |
| 6/3/19  | Planning & Zoning Commission | motion to approve failed                     |
| 6/10/19 | City Council                 | read by title                                |

[#117-2019](#)

ORD. 19-023 Staff Reports

**Attachments:** [ORD. 19-023 Staff Reports.pdf](#)

[RES. 19-001](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2020

**Sponsors:** Hutson

**Attachments:** [2020 Tax Budget Groveport Final.pdf](#)

**Legislative History**

|         |                        |  |
|---------|------------------------|--|
| 5/28/19 | City Council           | referred to the Committee of the Whole |
| 6/10/19 | City Council           | read by title                          |
| 6/17/19 | Committee of the Whole | recommend approval to the City Council |

**B. 2nd Readings**

None

**C. 1st Readings**

[ORD. 19-024](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 341 MAIN STREET, PARCEL NO. 185-000204, CURRENTLY ZONED URBAN RESIDENTIAL (R-6), JEFFREY FINEGAN, APPLICANT

**Sponsors:** Dildine

**Attachments:** [ORD. 19-024 Exhibit A.pdf](#)

[ORD. 19-025](#)

AN ORDINANCE AMENDING THE ZONING MAP AS TO APPROXIMATELY 24.03 ACRES, MORE OR LESS, OF THE FOLLOWING TRACT OF LAND, LOCATED WEST OF SOUTH HAMILTON ROAD, PARCEL NUMBER 185-001164 OWNED BY, LOWERY ASSET MANAGEMENT LP FROM SUBURBAN RESIDENTIAL (R-4) TO SELECT COMMERCIAL PLANNED DISTRICT (SCPD)

**Sponsors:** Grashel

**Attachments:** [ORD. 19-025 Exhibit A.pdf](#)

[ORD. 19-025 Exhibit B.pdf](#)

[ORD. 19-026](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS PUBLIC IMPROVEMENTS, BEING A SANITARY SEWER LINE AND A SHOULDER IMPROVEMENT ALONG ROHR ROAD CONSTRUCTED WITH THE RICKENBACKER CENTRAL DEVELOPMENT, AT 2850 ROHR ROAD AND 6196 GREENPOINTE DRIVE SOUTH, PARCEL NUMBERS 185-002966 and 185-002967

**Sponsors:** Hilbert

[ORD. 19-027](#)

AN ORDINANCE ADOPTING THE OHIO FIRE CODE (2017 EDITION) THEREBY AMENDING PART FIFTEEN - FIRE PREVENTION CODE OF THE CITY OF GROVEPORT CODIFIED ORDINANCES AND REPEALING ORDINANCE NO. 2012-004 (PASSED 1-23-2012) AND ANY OTHER PROVISIONS OF PREVIOUSLY PASSED ORDINANCES, RESOLUTIONS, AND MOTIONS RELATED THERETO AND IN CONTRAVENTION HEREOF, AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Hutson

**Attachments:** [ORD. 19-027 Fire Code update redline.pdf](#)

[#134-2019](#)

ORD. 19-027 Staff Report

**Attachments:** [ORD. 19-027 Staff Report.pdf](#)

[ORD. 19-028](#)

AN ORDINANCE DESIGNATING A SCHOOL ZONE WITHIN THE CITY OF GROVEPORT AT GROVEPORT MADISON HIGH SCHOOL ON STATE ROUTE 317

**Sponsors:** Lockett

[ORD. 19-029](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - ***PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.17, TRUCK PARKING IN RESIDENTIAL AREAS*** AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Dildine

**Attachments:** [ORD. 19-029 Exhibit A.pdf](#)

## VIII. Reports

### A. Mayor - Lance Westcamp

**B. Administrator - Marsha Hall**[#143-2019](#)

Adm Report to Council - June 24

**Attachments:** [Adm Report to Council - June 24.pdf](#)**C. Chief of Police - Ralph Portier****D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Asst. Admin. / Development Dir. - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****H. Clerk of Council - Ruthanne Sargus Ross****a. Records Commission Appointment****I. Standing Committees****IX. Other Business****X. Adjournment**