



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, August 26, 2019

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes

[#206-2019](#) City Council Minutes 8.12.19

Attachments: [City Council Minutes 8.12.19.pdf](#)

VI. Business of Guests

a. Dr. Michele Reynolds

VII. Ordinances and Resolutions

A. 3rd Readings

[ORD. 19-020](#)

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR
2400 ROHR ROAD, DERIK LEARY, APPLICANT, (PARCEL NUMBER
154-000002)

Sponsors: Grashel

Attachments: [ORD. 19-020 Exhibit A.pdf](#)

[ORD. 19-020 Exhibit B.pdf](#)

Legislative History

4/22/19

City Council

referred to the Planning & Zoning Commission

5/6/19	Planning & Zoning Commission	tabled
6/3/19	Planning & Zoning Commission	tabled
8/5/19	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
8/12/19	City Council	read by title

[#182-2019](#)

ORD. 19-020 Staff Report

Attachments: [ORD. 19-020 Staff Report.pdf](#)

[ORD. 19-034](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS IN CONJUNCTION WITH THE WEST BIXBY ROAD PAVEMENT REHABILITATION (PHASE II) PROJECT

Sponsors: Lockett

Legislative History

7/22/19	City Council	referred to the Committee of the Whole
8/12/19	City Council	read by title
8/19/19	Committee of the Whole	recommend approval to the City Council

[ORD. 19-036](#)

AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS IN CONJUNCTION WITH THE SOUTH HAMILTON ROAD / HIGGINS BOULEVARD / DIRECTORS BOULEVARD INTERSECTION IMPROVEMENT (PHASE II) PROJECT

Sponsors: Dildine

Legislative History

7/22/19	City Council	referred to the Committee of the Whole
8/12/19	City Council	read by title
8/19/19	Committee of the Whole	recommend approval to the City Council

B. 2nd Readings

None

C. 1st Readings[ORD. 19-038](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 2400 ROHR ROAD, DERIK LEARY, APPLICANT, (PARCEL NUMBER 154-000002)

Sponsors: Hilbert

Attachments: [ORD. 19-038 Exhibit A.pdf](#)

[ORD. 19-038 Exhibit B.pdf](#)

[ORD. 19-039](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 4450 SOUTH HAMILTON ROAD AND 4490 SOUTH HAMILTON ROAD, EMH&T, APPLICANT, (PARCEL NUMBERS 185-001293 AND 185-001294)

Sponsors: Lockett

Attachments: [ORD. 19-038 Exhibit A.pdf](#)

[ORD. 19-039 Exhibit B.pdf](#)

[ORD. 19-040](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH THE FRANKLIN COUNTY ENGINEER'S OFFICE AND MADISON TOWNSHIP TRUSTEES AND TO FURTHER EXECUTE ALL NECESSARY DOCUMENTS FOR THE TOY ROAD, SWISHER ROAD, SALTZGABER ROAD IMPROVEMENTS PROJECT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Cleary

[ORD. 19-041](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH THE FRANKLIN COUNTY ENGINEER'S OFFICE AND MADISON TOWNSHIP TRUSTEES AND TO FURTHER EXECUTE ALL NECESSARY DOCUMENTS FOR THE TOY ROAD, SWISHER ROAD, SALTZGABER ROAD, GROVEPORT ROAD IMPROVEMENTS PROJECT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

[ORD. 19-042](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LICENSING AGREEMENT WITH JEFF FINEGAN AT 341 MAIN ST AND THE DECLARATION OF AN EMERGENCY

Sponsors: Grashel

[#208-2019](#)

341 Main St

Attachments: [ORD. 19-042 341 Main St.pdf](#)

[ORD. 19-043](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - ***PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.17, TRUCK PARKING IN RESIDENTIAL AREAS*** AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

Attachments: [ORD. 19-043 Exhibit A.pdf](#)

[RES. 19-002](#)

A RESOLUTION ADOPTING THE FIVE YEAR CAPITAL IMPROVEMENT FUND PLAN

Sponsors: Hutson

VIII. Reports

A. Mayor - Lance Westcamp

B. Administrator - Marsha Hall

[#207-2019](#)

Adm Report to Council - Aug 26

Attachments: [Adm Report to Council - Aug 26.pdf](#)

C. Chief of Police - Ralph Portier

D. Director of Finance - Jason Carr

E. Director of Law - Kevin Shannon

F. Asst. Admin. / Development Dir. - Jeff Green

G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel

H. Clerk of Council - Ruthanne Sargus Ross

I. Standing Committees

IX. Other Business

X. Adjournment