



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, September 9, 2019

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - August 26, 2019

[#214-2019](#) City Council Minutes 8.26.19

Attachments: [City Council Minutes 8.26.19.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings

[ORD. 19-038](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 2400 ROHR ROAD,
DERIK LEARY, APPLICANT, (PARCEL NUMBER 154-000002)

Sponsors: Hilbert

Attachments: [ORD. 19-038 Exhibit A.pdf](#)

[ORD. 19-038 Exhibit B.pdf](#)

Legislative History

8/26/19	City Council	referred to the Planning & Zoning Commission
9/3/19	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[#218-2019](#)

ORD. 19-038 Staff Report

Attachments: [ORD. 19-038 Staff Report.pdf](#)

[ORD. 19-039](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 4450 SOUTH HAMILTON ROAD AND 4490 SOUTH HAMILTON ROAD, EMH&T, APPLICANT, (PARCEL NUMBERS 185-001293 AND 185-001294)

Sponsors: Lockett

Attachments: [ORD. 19-039 Exhibit A.pdf](#)

[ORD. 19-039 Exhibit B.pdf](#)

Legislative History

8/26/19	City Council	referred to the Planning & Zoning Commission
9/3/19	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[#219-2019](#)

ORD. 19-039 Staff Report

Attachments: [ORD. 19-039 Staff Report.pdf](#)

[ORD. 19-043](#)

AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF GROVEPORT - ***PART THREE - TRAFFIC CODE, TITLE SEVEN, CHAPTER 351, SECTION 351.17, TRUCK PARKING IN RESIDENTIAL AREAS*** AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

Attachments: [ORD. 19-043 Exhibit A.pdf](#)

Legislative History

8/26/19	City Council	referred to the Committee of the Whole
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[RES. 19-002](#)

A RESOLUTION ADOPTING THE FIVE YEAR CAPITAL IMPROVEMENT FUND PLAN

Sponsors: Hutson

Legislative History

8/26/19	City Council	referred to the Committee of the Whole
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C. 1st Readings**[RES. 19-003](#)**

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE GROVEPORT TAX INCENTIVE REVIEW COUNCIL RELATING TO VARIOUS CITY OF GROVEPORT TAX INCENTIVES

Sponsors: Lockett

Attachments: [2019 TIRC Minutes.pdf](#)

[RES. 19-004](#)

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

Attachments: [RES. 19-004 2020 Tax Levy attachment.pdf](#)

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#215-2019](#) Adm Report to Council - Sept 9

Attachments: [Adm Report to Council - Sept 9.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Asst. Admin. / Development Dir. - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees**

IX. Other Business

X. Adjournment